



David DeGroot, Village President
David Karas, Trustee #1
Gina Cefalu-Paulick, Trustee #2
Nancy Washburn, Trustee #3
Denise Anastasio, Trustee #4
Ram Bhatia, Trustee #5
Jim Venturini, Trustee #6

VILLAGE BOARD AGENDA

February 9, 2026

Immediately following the Committee of the Whole, but not before 6:00 PM

Village Hall, Ebe Auditorium

8811 Campus Drive, Mount Pleasant, WI 53406

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. PRESENTATION

1. Racine County Economic Development Annual Review

E. PUBLIC COMMENT

Members of the public are welcome to provide comments on any matter. Please fill out a comment form, and the President will recognize you. Use the microphone and state your name and address for the public record. Comments are limited to three minutes.

F. CONSENT AGENDA – TRUSTEE BHATIA

Items listed under consent agenda will be approved in one motion without discussion unless any board member requests that an item be removed for individual discussion. That item can then be considered at an appropriate time during the Village Board's regular order of business or under New Business.

1. Approval of the January 26, 2026 Village Board Meeting Minutes
2. Financial Report: Check Registry 01/01/2026 – 01/31/2026
3. Approval of a New Class "A" Beer License Application and New Cigarette, Tobacco, & Electronic Vaping Device License Application for Moona Gas Stop LLC, 2325 Racine Street – Moona Urooj
4. Approval Resolution 1-2026 authorizing a 2026 Racine County Economic Development Agreement

G. NEW BUSINESS

1. **FINANCE/CLERK-TREASURER – TRUSTEE ANASTASIO**
2. **COMMUNITY DEVELOPMENT – TRUSTEE BHATIA**
3. **FINANCE/CLERK-TREASURER – TRUSTEE ANASTASIO**
4. **PUBLIC WORKS – TRUSTEE WASHBURN**
 - a. Discussion and possible motion to award a contract for STH 20 N Frontage Rd. Box Culvert Replacement
 - b. Discussion and possible motion to award a contract for Summerset Dr. Sanitary Sewer Relay
5. **PUBLIC SAFETY – TRUSTEE**
6. **HUMAN RESOURCES – TRUSTEE WASHBURN**
7. **TOURISM – TRUSTEE VENTURINI**

H. REPORTS

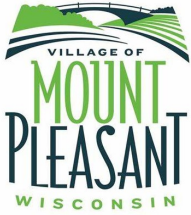
1. Village Administrator
2. Village Staff
3. Village Trustees
4. Village President

I. CLOSED SESSION

J. ADJOURN

Requests for persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Village Administrator or Village Clerk's Office at (262) 664-7800 with as much advance notice as possible.

Posted: Friday, February 6, 2026 at 1:30 PM



VILLAGE BOARD MEETING MINUTES

January 26, 2026 at 6:00 PM
Village Hall
8811 Campus Drive
Mount Pleasant WI 53406

Staff Present: Village Administrator Tami Simons, Deputy Administrator Patrick Brever, Attorney Chris Smith, Project Manager Claude Lois, Public Works Director Tony Beyer, Communications Director Sean Ryan, Finance Director Kathy Kasper, Human Resources Director Mary Cole, Police Chief Robert Botsch, South Shore Fire Chief Dustin Ellis, Village Treasurer Brandi Baker, and Village Clerk Jill Firkus. Joe Maier, Plan Commission Chairperson was also in attendance.

A. CALL TO ORDER

President DeGroot called the Village Board meeting to order at 6:01 p.m.

B. ROLL CALL

Present: Village President DeGroot, Trustee Washburn, Trustee Bhatia, Trustee Venturini, and Trustee Gina Cefalu Paulick.

Excused: David Karas, Denise Anastasio

C. PLEDGE OF ALLEGIANCE

D. PRESENTATION

E. PUBLIC COMMENT

The follow citizens spoke during public comment:

- Alyssa Poniatowski - 1424 Lathrop Ave: opposes Microsoft Data Center, concerns regarding economic and public utility impacts
- Bruce Lingsweiler - 3100 Storybook Dr: Concerns regarding future needs based on growth & utilizing room tax revenues to aid in the growth
- Alfonso Gardner - 1941 Brougham Ln: Supports Microsoft and hopes for economic inclusion
- Jack Nehmer - 3905 Judith Ln: Requests more transparency on the project plan, economic impact analysis plan and public utility impacts. Requests a formal town hall for more discussions
- Carl Hodge - 5931 Spring St: Supports Microsoft, appreciates the opportunities that the development will bring for the trades
- Tony Martino - 6710 Braun Rd: Concerns regarding the scale and scope of the Microsoft Development, requests the items be removed from consent agenda & discussed individually
- Timothy Hoeller - 8735 N 72nd St #101, Milwaukee: Has studied engineering and material science and supports the Microsoft Development
- Michael Ervin - 8445 Westminster Dr, Sturtevant: Local 139 Union representative, Supports Microsoft - creates careers
- Thomas Moore - Milwaukee: Local Union 139, Supports Microsoft, full of opportunities
- John Arends - 6427 Charles St, Caledonia: Local 139 Union, Supports Microsoft and appreciates the work
- Ralph Malicki - Racine County Executive: Supports Microsoft, the development and growth will provide a ripple effect through out the region that will be incredible

F. CONSENT AGENDA

Items listed under consent agenda will be approved in one motion without discussion unless any

board member requests that an item be removed for individual discussion. That item can then be considered at an appropriate time during the Village Board's regular order of business or under New Business.

Motion by Trustee Bhatia to Approve the items on consent agenda as presented. Motion seconded by Trustee Washburn. On voice vote, motion Carried Unanimously.

F.1 Approval of the January 12, 2026 Village Board Meeting Minutes

F.2 Approval of a Memorandum of Understanding between the Mount Pleasant Police Department and the Racine Police Department for shared use of the Firing Range

F.3 Approval of 12023 Durand Avenue Site Plan Review; SP-25-12

F.4 Approval of 2700 International Drive Site Plan Review; SP-25-13

F.5 Approval of 5714 Braun Road Preliminary Plat; PSP-25-02

G. NEW BUSINESS

FINANCE/CLERK-TREASURER - TRUSTEE ANASTASIO

COMMUNITY DEVELOPMENT - TRUTEE BHATIA

PUBLIC WORKS - TRUSTEE WASHBURN

PUBLIC SAFETY - TRUSTEE DOCKSEY

HUMAN RESOURCES - TRUSTEE WASHBURN

TOURISM - TRUSTEE VENTURINI

H. REPORTS

Village Administrator

Village Staff

Attorney Chris Smith reported that Community Development Director and his wife welcomed a baby boy over the weekend. Smith also reported that Attorney Alan Marcuvitz's wife passed away over the weekend, and condolences were extended to him and his family.

Village Trustees

Trustee Bhatia stated he will be stepping down from is position on the Gateway Board to dedicate more time to village business.

Village President

I. CLOSED SESSION

J. ADJOURN

Motion by Trustee Washburn to Adjourn at 7:01 pm. Motion seconded by Trustee Gina Cefalu Paulick. On voice vote, motion Carried Unanimously.

CHECK REGISTER FOR VILLAGE OF MOUNT PLEASANT

CHECK DATE 01/01/2026 - 01/31/2026

| Check Date | Check | Vendor | Vendor Name | Amount |
|-------------------------------|--------|------------|-------------------------------|------------|
| Bank AP01 Johnson Bank | | | | |
| 01/08/2026 | 446(E) | 10081 | CONSERV FS, INC | 9,662.71 |
| 01/08/2026 | 447(E) | 10541 | DIVERSIFIED BENEFIT SERVICES | 5,782.52 |
| 01/08/2026 | 448(E) | 12605 | ELECTRONIC FEDERAL TAX PAYMEN | 165,494.25 |
| 01/08/2026 | 449(E) | GREAT WEST | GREAT WEST FINANCIAL | 34,353.34 |
| 01/08/2026 | 450(E) | 10266 | MT PLEASANT POLICE OFFICERS A | 1,050.00 |
| 01/08/2026 | 451(E) | 14994 | MT PLEASANT SERGEANTS ASSOCIA | 200.00 |
| 01/08/2026 | 452(E) | NATIONWIDE | NATIONWIDE | 975.00 |
| 01/08/2026 | 453(E) | SSFD | SOUTH SHORE FIRE UNION | 3,190.00 |
| 01/08/2026 | 454(E) | 10482 | WI SCTF | 735.00 |
| 01/08/2026 | 103152 | 16580 | 4TH FEST OF GREATER RACINE IN | 3,000.00 |
| 01/08/2026 | 103153 | CD REFUND | Abandoned LLC | 255.00 |
| 01/08/2026 | 103154 | 14421 | ABRAHAM'S ON-SITE SHREDDING S | 117.00 |
| 01/08/2026 | 103155 | 16585 | AEGIS, LLC | 1,496.00 |
| 01/08/2026 | 103156 | 10647 | AURORA HEALTH CARE | 594.00 |
| 01/08/2026 | 103157 | 14192 | BIEBELS CLEANING SERVICES | 9,397.27 |
| 01/08/2026 | 103158 | 10907 | BUY RIGHT AUTO, INC | 817.46 |
| 01/08/2026 | 103159 | 16125 | CATALIS TAX & CAMA INC | 11,958.12 |
| 01/08/2026 | 103160 | 15709 | CINTAS CORPORATION NO 2 | 92.33 |
| 01/08/2026 | 103161 | 10597 | CIVICPLUS | 4,617.27 |
| 01/08/2026 | 103162 | 10078 | COMMUNITY INSURANCE CORP. | 840,189.24 |
| 01/08/2026 | 103163 | 14573 | CWKK CRIMEDEX | 79.00 |
| 01/08/2026 | 103164 | 12745 | DECKER SUPPLY CO, INC | 4,903.10 |
| 01/08/2026 | 103165 | 15585 | DEAMSCAPE OUTDOORS | 40.92 |
| 01/08/2026 | 103166 | 10716 | EAGLE MEDIA, INC | 85.00 |
| 01/08/2026 | 103167 | 16278 | FEDERAL SIGNAL CORPORATION | 10,716.00 |
| 01/08/2026 | 103168 | 14210 | FIRE SERVICE, INC | 701.21 |
| 01/08/2026 | 103169 | 10129 | FLOYD'S TOWING, INC | 4,616.62 |
| 01/08/2026 | 103170 | 10137 | FSCI | 325.00 |
| 01/08/2026 | 103171 | 10143 | GALLS, INC. | 1,498.25 |
| 01/08/2026 | 103172 | 12524 | GLOBAL INDUSTRIAL | 4,078.48 |
| 01/08/2026 | 103173 | 10157 | GRAY'S INC. | 2,367.00 |
| 01/08/2026 | 103174 | 10161 | GREENFIELD POLICE DEPARTMENT | 124.00 |
| 01/08/2026 | 103175 | 10169 | HASTINGS AIR-ENERGY CONTROL | 2,927.30 |
| 01/08/2026 | 103176 | 12528 | IAFCI INTERNATIONAL OFFICE | 105.00 |
| 01/08/2026 | 103177 | 10191 | ITU ABSORBTECH, INC. | 50.00 |
| 01/08/2026 | 103178 | P&R REFUND | JIM THURMANN | 100.00 |
| 01/08/2026 | 103179 | 10595 | JUSTMAN, JUSTINE | 112.87 |
| 01/08/2026 | 103180 | 10886 | KIESLER POLICE SUPPLY, INC | 4,719.00 |
| 01/08/2026 | 103181 | 11032 | LAKESIDE INTERNATIONAL, LLC | 630.50 |
| 01/08/2026 | 103182 | 10224 | LEXISNEXIS RISK DATA MGMT, IN | 206.00 |
| 01/08/2026 | 103183 | 10233 | LYONS TRUCK PARTS, INC | 131.12 |
| 01/08/2026 | 103184 | 10249 | MENARDS INC. | 456.10 |
| 01/08/2026 | 103185 | 10250 | METALWORLD, INC. | 3,110.37 |
| 01/08/2026 | 103186 | 15854 | MILWAUKEE COUNTY CLERK OF COU | 200.00 |
| 01/08/2026 | 103187 | 10263 | MONROE TRUCK EQUIPMENT, INC | 2,740.00 |
| 01/08/2026 | 103188 | 10271 | NAPA AUTO PARTS | 13.49 |
| 01/08/2026 | 103189 | 13614 | OFFICE TECHNOLOGY GROUP INC. | 354.24 |
| 01/08/2026 | 103190 | 15189 | OMNISITE | 2,610.00 |
| 01/08/2026 | 103191 | 10307 | POMP'S TIRE SERVICE INC. | 1,160.70 |
| 01/08/2026 | 103192 | 10309 | PORT-A-JOHN, INC. | 309.00 |
| 01/08/2026 | 103193 | 10316 | PROPHOENIX CORPORATION | 4,077.18 |
| 01/08/2026 | 103194 | 14610 | QUADIENT LEASING USA, INC | 468.39 |
| 01/08/2026 | 103195 | 10322 | QUILL | 41.78 |
| 01/08/2026 | 103196 | 10332 | RACINE COUNTY FINANCE DEPT | 52,070.75 |
| 01/08/2026 | 103197 | 10338 | RACINE COUNTY TREASURER | 2,388.09 |
| 01/08/2026 | 103198 | 10360 | Richlonn's Tire Co. | 643.84 |
| 01/08/2026 | 103199 | 10388 | SIGN PRO | 35.00 |
| 01/08/2026 | 103200 | 11051 | SMITH, R.A. INC | 500.00 |
| 01/08/2026 | 103201 | 10398 | SOUTHPORT ENGINEERED SYSTEMS | 440.10 |
| 01/08/2026 | 103202 | 10420 | TKK ELECTRONICS, LLC | 5,468.00 |
| 01/08/2026 | 103203 | P&R REFUND | TRACI BLAHA | 310.00 |
| 01/08/2026 | 103204 | 10423 | TRANS UNION LLC | 143.56 |
| 01/08/2026 | 103205 | 12617 | TRANSUNION RISK & ALTERNATIVE | 150.00 |
| 01/08/2026 | 103206 | 10431 | ULINE, INC | 366.81 |
| 01/08/2026 | 103207 | 10456 | WAUKESHA COUNTY TECH. COLLEGE | 906.00 |
| 01/08/2026 | 103208 | 16246 | WENNIGER COMPRESSOR INC | 3,449.77 |
| 01/08/2026 | 103209 | 13578 | WESOLOWSKI & REIDENBACH S.C. | 1,987.50 |
| 01/08/2026 | 103210 | 10085 | WISCONSIN, STATE OF - COURT F | 8,431.60 |
| 01/16/2026 | 455(E) | 10541 | DIVERSIFIED BENEFIT SERVICES | 3,963.63 |
| 01/16/2026 | 456(E) | 12605 | ELECTRONIC FEDERAL TAX PAYMEN | 187,533.31 |
| 01/16/2026 | 457(E) | 10144 | GATEWAY TECHNICAL COLLEGE | 600,161.23 |

CHECK REGISTER FOR VILLAGE OF MOUNT PLEASANT

CHECK DATE 01/01/2026 - 01/31/2026

| Check Date | Check | Vendor | Vendor Name | Amount |
|-------------------------------|--------|------------|-------------------------------|--------------|
| Bank AP01 Johnson Bank | | | | |
| 01/16/2026 | 458(E) | GREAT WEST | GREAT WEST FINANCIAL | 34,219.53 |
| 01/16/2026 | 459(E) | 10266 | MT PLEASANT POLICE OFFICERS A | 1,100.00 |
| 01/16/2026 | 460(E) | 14994 | MT PLEASANT SERGEANTS ASSOCIA | 200.00 |
| 01/16/2026 | 461(E) | NATIONWIDE | NATIONWIDE | 975.00 |
| 01/16/2026 | 462(E) | 10338 | RACINE COUNTY TREASURER | 3,031,181.41 |
| 01/16/2026 | 463(E) | 10342 | RACINE UNIFIED SCHOOL DISTRIC | 8,992,570.95 |
| 01/16/2026 | 464(E) | SSFD | SOUTH SHORE FIRE UNION | 3,190.00 |
| 01/16/2026 | 465(E) | 10459 | WE ENERGIES | 6,944.63 |
| 01/16/2026 | 466(E) | 10482 | WI SCTF | 735.00 |
| 01/16/2026 | 467(E) | 14209 | WISCONSIN DEPARTMENT OF REVEN | 58,705.69 |
| 01/16/2026 | 103211 | TAX REFUND | TRUST FRISO, JAMES & MARINA | 214.34 |
| 01/16/2026 | 103212 | 13528 | BAKER TILLY US, LLP | 37,663.50 |
| 01/16/2026 | 103213 | TAX REFUND | BARBARA J HARRIS | 492.74 |
| 01/16/2026 | 103214 | 10906 | BOUCHER, FRANK, INC | 351.26 |
| 01/16/2026 | 103215 | TAX REFUND | BRYAN LINSTROTH | 235.13 |
| 01/16/2026 | 103216 | 10058 | CALEDONIA SEWER UTILITY DISTR | 6,209.67 |
| 01/16/2026 | 103217 | TAX REFUND | CAROL A DERGA | 99.54 |
| 01/16/2026 | 103218 | 16552 | CERVANTES, OLEGARIO P | 39.76 |
| 01/16/2026 | 103219 | 15709 | CINTAS CORPORATION NO 2 | 253.96 |
| 01/16/2026 | 103220 | TAX REFUND | CONNELL, HAROLD & AMY | 268.52 |
| 01/16/2026 | 103221 | 14573 | CWKK CRIMEDEX | 79.00 |
| 01/16/2026 | 103222 | 10700 | DANIELS SHARPSMART INC | 225.47 |
| 01/16/2026 | 103223 | TAX REFUND | DIANE PIETRUCHA | 157.71 |
| 01/16/2026 | 103224 | 10541 | DIVERSIFIED BENEFIT SERVICES | 1,381.75 |
| 01/16/2026 | 103225 | 14617 | DONOHUE & ASSOCIATES, INC | 3,287.50 |
| 01/16/2026 | 103226 | TAX REFUND | EDUCATORS CREDIT UNION | 10,728.24 |
| 01/16/2026 | 103227 | 10110 | EHLERS | 10,000.00 |
| 01/16/2026 | 103228 | TAX REFUND | ELIZABETH A CHERNEY | 37.20 |
| 01/16/2026 | 103229 | 10137 | FSCI | 2,102.50 |
| 01/16/2026 | 103230 | 10143 | GALLS, INC. | 2,846.33 |
| 01/16/2026 | 103231 | 14789 | GFL ENVIRONMENTAL | 142,653.33 |
| 01/16/2026 | 103232 | 16587 | GIANFRANCO & TARRYN BRITS | 146.01 |
| 01/16/2026 | 103233 | 10157 | GRAY'S INC. | 11,752.00 |
| 01/16/2026 | 103234 | 11216 | GREENE GLASS, LLC | 310.35 |
| 01/16/2026 | 103235 | 10161 | GREENFIELD POLICE DEPARTMENT | 4,500.00 |
| 01/16/2026 | 103236 | 10737 | HANSON, RYAN | 150.00 |
| 01/16/2026 | 103237 | 10788 | HERMAN PLUMBING LLC | 1,418.00 |
| 01/16/2026 | 103238 | 10174 | HOERNEL KEY SHOP INC. | 24.50 |
| 01/16/2026 | 103239 | 10188 | IMAGE TREND, INC | 953.13 |
| 01/16/2026 | 103240 | 15038 | INTECH SOFTWARE SOLUTIONS, IN | 6,140.00 |
| 01/16/2026 | 103241 | 10191 | ITU ABSORBTECH, INC. | 691.36 |
| 01/16/2026 | 103242 | EVIDENCE | KENOSHA COUNTY CIRCUIT COURT | 300.00 |
| 01/16/2026 | 103243 | TAX REFUND | KEVIN W ERB & JENNIFER J ERB | 721.52 |
| 01/16/2026 | 103244 | 10992 | LAW ENFORCEMENT TARGETS, INC | 392.70 |
| 01/16/2026 | 103245 | 15032 | LIFE-ASSIST, INC | 900.91 |
| 01/16/2026 | 103246 | 16593 | MALMSTADT, PAT | 808.76 |
| 01/16/2026 | 103247 | TAX REFUND | MARGARET NILO | 403.09 |
| 01/16/2026 | 103248 | 10249 | MENARDS INC. | 1,277.26 |
| 01/16/2026 | 103249 | TAX REFUND | MENDOZA, ISMAEL & TAMMY | 214.34 |
| 01/16/2026 | 103250 | 11951 | MID-STATES ORGANIZED CRIME IN | 250.00 |
| 01/16/2026 | 103251 | 10263 | MONROE TRUCK EQUIPMENT, INC | 438.82 |
| 01/16/2026 | 103252 | 16591 | NATIONAL PELRA | 210.00 |
| 01/16/2026 | 103253 | 16323 | NATIONAL TACTICAL OFFICERS AS | 1,878.00 |
| 01/16/2026 | 103254 | 14223 | NEWEGG BUSINESS, INC. | 829.00 |
| 01/16/2026 | 103255 | 16484 | NEXT ELECTRIC | 58,499.16 |
| 01/16/2026 | 103256 | 10821 | PAYNE & DOLAN INC | 4,019.53 |
| 01/16/2026 | 103257 | 10298 | PERSONAL TOUCH BY JULIE,INC | 108.00 |
| 01/16/2026 | 103258 | 10322 | QUILL | 478.56 |
| 01/16/2026 | 103259 | 11019 | RACINE COMMUNITY OUTPOST | 1,548.15 |
| 01/16/2026 | 103260 | 14796 | RACINE LOCAL BUSINESSES, INC. | 400.00 |
| 01/16/2026 | 103261 | 16569 | RACINE SYMPHONY ORCHESTRA ASS | 500.00 |
| 01/16/2026 | 103262 | 10830 | RACINE WATER & WASTEWATER UTI | 43,138.38 |
| 01/16/2026 | 103263 | 10344 | RACINE WATER UTILITY | 300.43 |
| 01/16/2026 | 103264 | 15308 | RB PRODUCTIONS INC | 3,445.00 |
| 01/16/2026 | 103265 | TAX REFUND | THOMAS J SNODERLY | 386.92 |
| 01/16/2026 | 103266 | 10438 | UNITED MECHANICAL, INC. | 2,463.00 |
| 01/16/2026 | 103267 | 15343 | VITAL RECORDS CONTROL | 101.90 |
| 01/17/2026 | 468(A) | 10514 | VON BRIESEN & ROPER, S.C. | 18,582.54 |
| 01/22/2026 | 469(E) | 10461 | WE ENERGIES (STREET LIGHTS) | 6,495.73 |
| 01/22/2026 | 103268 | 10016 | AFFILIATED PROPERTY VALUATION | 21,500.00 |
| 01/22/2026 | 103269 | 15086 | AIR ONE EQUIPMENT INC | 45,298.00 |

CHECK REGISTER FOR VILLAGE OF MOUNT PLEASANT

CHECK DATE 01/01/2026 - 01/31/2026

| Check Date | Check | Vendor | Vendor Name | Amount |
|-------------------------------|--------|------------|-------------------------------|------------|
| Bank AP01 Johnson Bank | | | | |
| 01/22/2026 | 103270 | 14392 | ALL STAR SPORTSWEAR | 369.00 |
| 01/22/2026 | 103271 | 10038 | BATZNER PEST MANAGEMENT, INC | 79.96 |
| 01/22/2026 | 103272 | 10039 | BOYCOM, INC. | 1,024.96 |
| 01/22/2026 | 103273 | 14286 | BOHO, SCOTT | 5,500.00 |
| 01/22/2026 | 103274 | 10060 | CARGILL, INC. | 23,009.34 |
| 01/22/2026 | 103275 | 10067 | CENTURY SECURITY & COMMUNICAT | 190.00 |
| 01/22/2026 | 103276 | 10418 | CHARTER COMMUNICATIONS | 159.99 |
| 01/22/2026 | 103277 | 15709 | CINTAS CORPORATION NO 2 | 92.33 |
| 01/22/2026 | 103279 | 10509 | DAVIES, D.W. & CO, INC. | 191.40 |
| 01/22/2026 | 103280 | 14210 | FIRE SERVICE, INC | 9,889.44 |
| 01/22/2026 | 103281 | 10129 | FLOYD'S TOWING, INC | 7,190.80 |
| 01/22/2026 | 103282 | 10137 | FSCI | 12,575.00 |
| 01/22/2026 | 103283 | 10788 | HERMAN PLUMBING LLC | 135.00 |
| 01/22/2026 | 103284 | 12528 | IAFCI INTERNATIONAL OFFICE | 105.00 |
| 01/22/2026 | 103285 | 10191 | ITU ABSORBTECH, INC. | 120.68 |
| 01/22/2026 | 103286 | 10207 | KALAHARI RESORT | 294.00 |
| 01/22/2026 | 103287 | 16594 | KECK, MARTIN N. | 750.00 |
| 01/22/2026 | 103288 | 15032 | LIFE-ASSIST, INC | 108.02 |
| 01/22/2026 | 103289 | 10260 | MOBILE REDUCTION SPECIALISTS | 5,175.00 |
| 01/22/2026 | 103290 | 13417 | MULCAHY SHAW WATER INC. | 1,594.00 |
| 01/22/2026 | 103291 | 16588 | NORTH AMERICAN RESCUE HOLDING | 1,309.80 |
| 01/22/2026 | 103292 | 10332 | RACINE COUNTY FINANCE DEPT | 14,035.25 |
| 01/22/2026 | 103293 | 10335 | RACINE COUNTY PUBLIC WORKS | 6,495.36 |
| 01/22/2026 | 103294 | 10338 | RACINE COUNTY TREASURER | 1,504.26 |
| 01/22/2026 | 103295 | 10345 | RACINE, CITY OF | 62.50 |
| 01/22/2026 | 103296 | 12278 | TCM SEWER & DRAIN, LLC | 390.00 |
| 01/22/2026 | 103297 | 12678 | TELEFLEX MEDICAL INCORPORATED | 2,400.00 |
| 01/22/2026 | 103298 | 10423 | TRANS UNION LLC | 90.00 |
| 01/22/2026 | 103299 | 10438 | UNITED MECHANICAL, INC. | 1,293.81 |
| 01/22/2026 | 103300 | 16311 | VISIT RACINE COUNTY | 11,973.17 |
| 01/22/2026 | 103301 | 13373 | WCMA | 75.00 |
| 01/22/2026 | 103302 | 14576 | WEST ALLIS BLUEPRINT & SUPPLY | 11,379.00 |
| 01/22/2026 | 103303 | 10492 | WISCONSIN HUMANE SOCIETY | 2,122.50 |
| 01/30/2026 | 473(E) | COLONIAL | COLONIAL LIFE & ACCIDENT INSU | 3,532.68 |
| 01/30/2026 | 474(E) | DELTA | DELTA DENTAL OF WISCONSIN, IN | 21,907.30 |
| 01/30/2026 | 475(E) | 11987 | DEPT OF THE TREASURY | 956.86 |
| 01/30/2026 | 476(E) | 12605 | ELECTRONIC FEDERAL TAX PAYMEN | 181,774.81 |
| 01/30/2026 | 477(E) | GREAT WEST | GREAT WEST FINANCIAL | 33,989.38 |
| 01/30/2026 | 478(E) | 14792 | IL REVENUE | 843.32 |
| 01/30/2026 | 479(E) | 10266 | MT PLEASANT POLICE OFFICERS A | 1,100.00 |
| 01/30/2026 | 480(E) | NATIONWIDE | NATIONWIDE | 975.00 |
| 01/30/2026 | 481(E) | NWM | NORTHWESTERN MUTUAL | 2,897.98 |
| 01/30/2026 | 482(E) | SSFD | SOUTH SHORE FIRE UNION | 3,190.00 |
| 01/30/2026 | 483(E) | VSP | VSP | 1,784.06 |
| 01/30/2026 | 484(E) | 10482 | WI SCTF | 735.00 |
| 01/30/2026 | 485(E) | 14209 | WISCONSIN DEPARTMENT OF REVEN | 30,455.54 |
| 01/30/2026 | 103304 | 16249 | 12 TACTICAL LLC | 4,019.70 |
| 01/30/2026 | 103305 | 14421 | ABRAHAM'S ON-SITE SHREDDING S | 38.00 |
| 01/30/2026 | 103306 | 10691 | ALBERS, PAT | 22.00 |
| 01/30/2026 | 103307 | 12819 | ASCENSION WISCONSIN | 210.00 |
| 01/30/2026 | 103308 | 13170 | AXON ENTERPRISE, INC | 60,750.00 |
| 01/30/2026 | 103309 | 10034 | BABCOCK AUTO SPRING CO | 3,445.52 |
| 01/30/2026 | 103310 | 16248 | BAKER, BRANDI | 172.55 |
| 01/30/2026 | 103311 | 10048 | BLACKBURN MANUFACTURING CO | 646.02 |
| 01/30/2026 | 103312 | 16338 | BRAVO COMPANY MFG INC | 4,719.00 |
| 01/30/2026 | 103313 | 15350 | BRYX INC | 26,000.00 |
| 01/30/2026 | 103314 | 10907 | BUY RIGHT AUTO, INC | 658.58 |
| 01/30/2026 | 103315 | 10060 | CARGILL, INC. | 53,605.05 |
| 01/30/2026 | 103316 | 15709 | CINTAS CORPORATION NO 2 | 119.33 |
| 01/30/2026 | 103317 | 15585 | DREAMSCAPE OUTDOORS | 115.28 |
| 01/30/2026 | 103318 | 10105 | E-VERGENT.COM, LLC | 544.90 |
| 01/30/2026 | 103319 | P&R REFUND | KATHLEEN ROGERS | 100.00 |
| 01/30/2026 | 103320 | 16598 | KEMMEL, RON L. | 250.00 |
| 01/30/2026 | 103321 | 11032 | LAKESIDE INTERNATIONAL, LLC | 442.77 |
| 01/30/2026 | 103322 | 10224 | LEXISNEXIS RISK DATA MGMT, IN | 206.00 |
| 01/30/2026 | 103323 | 12131 | LIGHTHOUSE COMMUNICATIONS, IN | 8,994.29 |
| 01/30/2026 | 103324 | 10228 | LINCOLN CONTRACTORS SUPPLY IN | 74.28 |
| 01/30/2026 | 103325 | 10249 | MENARDS INC. | 820.44 |
| 01/30/2026 | 103326 | 10271 | NAPA AUTO PARTS | 118.11 |
| 01/30/2026 | 103327 | 14223 | NEWEGG BUSINESS, INC. | 2,199.92 |
| 01/30/2026 | 103328 | 16599 | OAK CREEK POLICE DEPARTMENT | 124.00 |

CHECK REGISTER FOR VILLAGE OF MOUNT PLEASANT

CHECK DATE 01/01/2026 - 01/31/2026

| Check Date | Check | Vendor | Vendor Name | Amount |
|-----------------------------------|---------|------------|-------------------------------|----------------------|
| Bank AP01 Johnson Bank | | | | |
| 01/30/2026 | 103329 | 10290 | OFFICE TECHNOLOGY GROUP | 2,016.34 |
| 01/30/2026 | 103330 | 10821 | PAYNE & DOLAN INC | 671,612.62 |
| 01/30/2026 | 103331 | 16138 | POWERDMS INC | 1,150.00 |
| 01/30/2026 | 103332 | 15351 | RACINE COUNTY HUMAN SERVICES | 2,000.00 |
| 01/30/2026 | 103333 | 10334 | RACINE COUNTY LAW ENFORCEMENT | 625.00 |
| 01/30/2026 | 103334 | 10344 | RACINE WATER UTILITY | 1,377.65 |
| 01/30/2026 | 103335 | 15213 | RIC ELECTRIC | 795.77 |
| 01/30/2026 | 103336 | 10744 | ROMME PRINTING | 85.00 |
| 01/30/2026 | 103337 | 10756 | ROOT-PIKE WATERSHED INITIATIV | 6,059.00 |
| 01/30/2026 | 103338 | SECURIAN | SECURIAN FINANCIAL GROUP | 5,581.81 |
| 01/30/2026 | 103339 | 12003 | SEYFERTH, RANDY | 200.00 |
| 01/30/2026 | 103340 | 11051 | SMITH, R.A. INC | 64,728.25 |
| 01/30/2026 | 103341 | 10935 | STAPLES ADVANTAGE | 365.76 |
| 01/30/2026 | 103342 | COURTMISC | STEPHEN OBERBRECKLING | 74.00 |
| 01/30/2026 | 103343 | 10408 | STREICHER'S INC. | 962.20 |
| 01/30/2026 | 103344 | 10419 | TITAN PUBLIC SAFETY SOLUTIONS | 10,880.00 |
| 01/30/2026 | 103345 | P&R REFUND | VANESSA PEREZ | 100.00 |
| 01/30/2026 | 103346 | 16311 | VISIT RACINE COUNTY | 100,000.00 |
| 01/30/2026 | 103347 | WCA | WCA GROUP HEALTH TRUST | 316,618.17 |
| 01/30/2026 | 103348 | 13373 | WCMA | 308.00 |
| 01/30/2026 | 103349 | 16202 | WESTFAX INC | 418.65 |
| 01/30/2026 | 103350 | 12870 | WI DEPT OF JUSTICE - TIME | 375.00 |
| 01/30/2026 | 103351 | 10481 | WI MUNICIPAL JUDGES ASSOC. | 150.00 |
| 01/30/2026 | 103352 | 13135 | WISCONSIN DEPT OF JUSTICE | 843.00 |
| 01/31/2026 | 470(A) | 14784 | ASSOCIATED TECHNICAL SERVICE, | 79.50 |
| 01/31/2026 | 471(A) | 15344 | FLOCK SAFETY | 15,000.00 |
| 01/31/2026 | 472(A) | 10514 | VON BRIESEN & ROPER, S.C. | 401.50 |
| AP01 TOTALS: | | | | |
| Total of 240 Checks: | | | | 16,385,137.49 |
| Less 0 Void Checks: | | | | 0.00 |
| Total of 240 Disbursements: | | | | <u>16,385,137.49</u> |
| | | | | |
| Bank CA01 JOHNSON BANK | | | | |
| 01/16/2026 | 235(E) | 16517 | MX MERCHANT | 18.90 |
| CA01 TOTALS: | | | | |
| Total of 1 Checks: | | | | 18.90 |
| Less 0 Void Checks: | | | | 0.00 |
| Total of 1 Disbursements: | | | | <u>18.90</u> |
| | | | | |
| Bank TID5 TID 5 NORTH AREA | | | | |
| 01/08/2026 | 64902 | 10078 | COMMUNITY INSURANCE CORP. | 17,980.76 |
| 01/08/2026 | 64903 | 10830 | RACINE WATER & WASTEWATER UTI | 23,538.20 |
| 01/16/2026 | 64904 | 10110 | EHLERS | 1,500.00 |
| 01/16/2026 | 64905 | 10410 | STURTEVANT, VILLAGE OF | 225.00 |
| 01/22/2026 | 64906 | 13528 | BAKER TILLY US, LLP | 5,538.75 |
| 01/23/2026 | 1372(A) | 10514 | VON BRIESEN & ROPER, S.C. | 5,409.00 |
| 01/30/2026 | 64907 | 13329 | KAPUR & ASSOCIATES, INC | 787.30 |
| TID5 TOTALS: | | | | |
| Total of 7 Checks: | | | | 54,979.01 |
| Less 0 Void Checks: | | | | 0.00 |
| Total of 7 Disbursements: | | | | <u>54,979.01</u> |
| | | | | |
| REPORT TOTALS: | | | | |
| Total of 248 Checks: | | | | 16,440,135.40 |
| Less 0 Void Checks: | | | | 0.00 |
| Total of 248 Disbursements: | | | | <u>16,440,135.40</u> |



EXECUTIVE SUMMARY

Village Board Meeting of February 9, 2026

New Class “A” Beer License Application and New Cigarette, Tobacco, and Electronic Vaping Device License Application for Moona Gas Stop LLC

BACKGROUND

The State of Wisconsin regulates alcohol licensing for local governments through Chapter 125. There are three classes of Licenses; Class A, Class B and Class C. “Class C” pertains strictly to wine with consumption on-site in a restaurant. The difference between Class A and B is where alcohol is authorized for sale and for consumption. Class A generally offers sale of alcohol onsite with consumption off-site (e.g. grocery or liquor store, gas station or convenience store). Class B allows for on-site sale and on-site consumption (e.g. Restaurant, Bar, Bowling Alley, Tavern). Class A can easily be remembered because alcohol is consumed Away from the premises. Likewise, Class B you consume on-site, for example Bar.

The State of Wisconsin regulates cigarette, tobacco and electronic vaping device licensing for local governments through State Statute Chapters 134 and 139. On December 6, 2023, Wisconsin Act 73 was signed into law. This legislation subjects electronic vaping devices to the same retail licensing requirements as cigarettes and tobacco products. As of March 6, 2024, retailers selling electronic vaping devices were required to obtain a retail license from the Village. The Department of Revenue updated their existing Cigarette and Tobacco Retailers License application to include Electronic Vaping Products.

Village of Mount Pleasant Existing Quotas

| License | Quota | Licenses Issued | Licenses Available | |
|---------------------------------------|----------------------------|-----------------|--------------------|------------------------------|
| “Class A” Intoxicating Liquor | 28 - 1 per 1,000 residents | 22 | 6 | |
| “Class B” Intoxicating Liquor | 33 | 22 | 11 | |
| RESERVE “Class B” Intoxicating Liquor | 16 - \$10,000 one-time fee | 0 | 15 | 1 License Sold to Burlington |

The gas station at 2325 Racine Street has been operating as Sabeens Gas Stop by Umair Iqbal at 2325 Racine Street as of July 1, 2025. On January 8, 2026 an Alcohol License Application was submitted by Moona Gas Stop LLC for operation at 2325 Racine Street.

The following information was provided.

- Confirmation of Legal Name (corporation, limited liability company, partnership)
- Trade or Business Name
- Verification of Federal Identification Number
- Verification of Wisconsin Seller’s Permit Number
- Background check on Agent/Applicant
- Letter from Sabeen’s Gas Stop stating they will surrender the Class “A” Fermented Malt Beverage license for use at 2325 Racine Street.

RECOMMENDATION

Staff recommends that the Village Board: **Move to approve** the Class “A” Alcohol License Application & Cigarette, Tobacco & Electronic Vaping Device License application for Moona Gas Stop, LLC for the

licensing period of February 10, 2026 to June 30, 2026 contingent upon all monies owed to the Village are paid prior to license issuance by the Village Clerk.

FISCAL IMPACT

Alcohol license fees for the submitted application is pro-rated from the month of issuance to expiration. A Class A beer license from February to June is \$41.66. A cigarette license is \$100.00 and cannot be prorated. Publication and Background Check fees are \$75.00.

PREPARED BY

Jill Firkus, Village Clerk, on January 20, 2026

RECEIVED
VILLAGE OF MT. PLEASANT
JAN 08 2026
OFFICE OF THE CLERK

For Municipal Use Only
Municipality: V. Mount Pleasant
License Period: 01-01-2025 - 06-30-2026

Form
AB-200

Alcohol Beverage License Application

License(s) Requested: (up to two boxes may be checked)

- Class "A" Beer \$ _____
- "Class A" Liquor \$ _____
- "Class A" Liquor (cider only) \$ _____
- "Class C" Liquor (wine only) \$ _____
- Class "B" Beer \$ _____
- "Class B" Liquor \$ _____
- Reserve "Class B" Liquor \$ _____

| Fees | |
|----------------------|----|
| License Fees | \$ |
| Background Check Fee | \$ |
| Publication Fee | \$ |
| Total Fees | \$ |

Part A: Premises/Business Information

| | | |
|---|---|---|
| 1. Legal Business Name (individual name if sole proprietorship) MOONA GAS STOP LLC | | |
| 2. Business Trade Name or DBA HOMETOWN | | |
| 3. FEIN 39-4475529 | 4. Wisconsin Seller's Permit Number 456-1032187336-02 | |
| 5. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization | | |
| 6. State of Organization WI | 7. Date of Organization 09/22/2025 | 8. Wisconsin DFI Registration Number M139227 |
| 9. Premises Address 2325 RACINE STREET | | |
| 10. City MOUNT PLEASANT | 11. State WI | 12. Zip Code 53403 |
| 13. County Racine | 14. Governing Municipality: <input type="checkbox"/> City <input type="checkbox"/> Town <input checked="" type="checkbox"/> Village of: MOUNT PLEASANT | 15. Aldermanic District |
| 16. Premises Phone (929) 345-6888 | 17. Premises Email MOONAGASSTOP@GMAIL.COM | 18. Website |
| 19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. 1ST FLOOR, INSIDE THE WALK IN COOLER AND STORAGE CLOSE TO WALK IN COOLER | | |
| 20. Mailing Address (if different from premises address) | | |
| 21. City | 22. State | 23. Zip Code |

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. Yes No
If yes, list the details of violation below. Attach additional sheets if necessary.

| | | |
|------------------------|----------|--|
| Law/Ordinance Violated | Location | Trial Date |
| Penalty Imposed | | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Law/Ordinance Violated | Location | Trial Date |
| Penalty Imposed | | Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No |

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol beverages. Yes No
 If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? Yes No
 If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? Yes No
 If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity _____ 4b. Business Entity FEIN _____

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. Yes No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? Yes No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? Yes No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|----------------|
| UROOJ | MOONA | OWNER | (929) 345-6888 |
| | | | |
| | | | |
| | | | |

Part D: Attestation

One of the following must sign and attest to this application:
 • sole proprietor • one general partner of a partnership • one corporate officer • one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| | | |
|-----------------------------------|---------------------------------|-------------------------|
| Last Name UROOJ | First Name MOONA | M.I. |
| Title OWNER | Email MOONAGASSTOP@GMAIL.COM | Phone (929) 345-6888 |
| Signature <i>X Moona Urooj</i> | | Date 01/08/26 |

Part E: For Clerk Use Only

| | | | |
|--|----------------|---|---------------------|
| Date Application Was Filed With Clerk <i>1.8.2026</i> | License Number | Date License Granted | Date License Issued |
| Signature of Clerk/Deputy Clerk | | Date Provisional License Issued (if applicable) | |

Alcohol Beverage Appointment of Agent

| |
|------|
| Date |
|------|

| | |
|---|--|
| Agent Type <i>(check one)</i> | |
| <input checked="" type="checkbox"/> Original (no fee) | <input type="checkbox"/> Successor (\$10 fee for municipal licensees only) |

| | |
|---|--|
| Part A: Business Information | |
| 1. Legal Business Name (individual name if sole proprietor) MOONA GAS STOP LLC | |
| 2. Business Trade Name or DBA HOMETOWN | |
| 3. Entity Type <i>(check one)</i> <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization | |
| 4. Alcohol Beverage Business Authorization <i>(check one)</i> <input checked="" type="checkbox"/> Municipal Retail License <input type="checkbox"/> State Permit | 5. If successor agent, provide State Permit or Municipal Retail License Number |
| 6. Describe the reason for appointing a successor agent, if successor is checked above. | |

| | | | |
|---|------------------------|--|---------------------------------|
| Part B: Agent Information | | | |
| 1. Last Name UROOJ | 2. First Name MOONA | 3. M.I. | |
| 4. Email MOONAGASSTOP@GMAIL.COM | | 5. Phone (929) 345-6888 | |
| 6. Home Address [REDACTED] | | | |
| 7. City RACINE | 8. State WI | 9. Zip Code [REDACTED] | 10. Date of Birth [REDACTED] |
| 11. Drivers License/State ID Number [REDACTED] | | 12. Drivers License/State ID State of Issuance [REDACTED] | |

| | |
|---|---|
| Part C: Agent Questions | |
| 1. Have you satisfied the responsible beverage server training requirement? Submit proof of completion. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Have you completed Form AB-100, <i>Alcohol Beverage Individual Questionnaire</i> (licensee) or Form AB-300, <i>Alcohol Beverage Personal Questionnaire</i> (permittee)? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Have you been a Wisconsin resident for at least 90 continuous days? See instructions for exceptions. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Continued →

Part D: Business Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Undersigned**, authorize the above-named individual to act for the above-named corporation, nonprofit organization, or limited liability company with full authority and control of the premises and of all alcohol beverage activities on such premises. I certify that I am authorized by the above-named entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| | | | |
|---------------------------------|---------------------------------|---------------------|-------------------------|
| Last Name UROOJ | | First Name MOONA | M.I. |
| Title OWNER | Email MOONAGASSTOP@GMAIL.COM | | Phone (929) 345-6888 |
| Signature <i>Moona Urooj</i> | | Date 01/08/26 | |

Part E: Agent Attestation

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation, nonprofit organization, or limited liability company and assume full responsibility for the conduct of all alcohol beverage activities on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| | | | |
|--------------------|--|---------------------|------|
| Last Name UROOJ | | First Name MOONA | M.I. |
| Signature | | Date 01/08/26 | |

Cigarette, Tobacco, and Electronic Vaping Device Retail License Application

| | |
|-----------------|----------------------|
| FOR CLERKS ONLY | |
| Municipality | V. Mount Pleasant |
| License Period | 7.1.2025 - 6.30.2026 |

| | | | |
|--|---|---|--|
| Part A: Premises/Business Information | | | RECEIVED VILLAGE OF MT. PLEASANT JAN 08 2026 OFFICE OF THE CLERK |
| 1. Legal Business Name (individual name if sole proprietor) MOONA GAS STOP LLC | | | |
| 2. Business Trade Name or DBA HOMETOWN | | | |
| 3. FEIN 39-4475529 | 4. Wisconsin Seller's Permit Number 456-1032187336-02 | | |
| 5. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation | | | |
| 6. State of Organization WISCONSIN | 7. Date of Organization 09/22/2025 | 8. Wisconsin DFI Registration Number M139227 | |
| 9. Premises Address (do not use PO Box) 2325 RACINE ST | | | |
| 10. City MOUNT PLEASANT | 11. State WI | 12. Zip Code 53403 | |
| 13. County RACINE | 14. Governing Municipality: <input type="checkbox"/> City <input type="checkbox"/> Town <input checked="" type="checkbox"/> Village of: MOUNT PLEASANT | 15. Aldermanic District | |
| 16. Mailing Address (if different from premises address) | | | |
| 17. City | 18. State | 19. Zip Code | |
| 20. Premises Phone (929) 345-6888 | 21. Premises Email MOONAGASSTOP@GMAIL.COM | 22. Website | |
| 23. Premises Description - Describe the building or buildings where cigarettes, tobacco products, and electronic vaping devices are to be sold and stored. Describe all rooms including living quarters, if used, for the sales and/or storage of cigarettes, tobacco products, and electronic vaping devices and records. Cigarettes, tobacco products, and electronic vaping devices may be sold and stored ONLY on the premises described in this application. Attach a floor plan if possible. ALL CIGARETTES & TOBACCO PRODUCTS WILL BE STORES AND SOLD BEHIND THE CASHIER'S COUNTER | | | |

| | | |
|---|--|---|
| Part B: Questions | | |
| 1. What products will be sold at this business location? (check all that apply) | | |
| <input checked="" type="checkbox"/> Cigarettes | <input checked="" type="checkbox"/> Tobacco Products | <input checked="" type="checkbox"/> Electronic Vaping Devices |
| 2. How will cigarettes, tobacco, and/or electronic vaping devices be sold? (check all that apply) | | |
| <input checked="" type="checkbox"/> Over the counter | <input type="checkbox"/> Vending machine | |
| 3. Is the applicant business owned by another business entity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If yes, provide the name and FEIN of the parent company below, identify parent company members in Part C, and attach Form CTV-101 for all of the parent company's members, partners, or officers. | | |
| 3a. Name of Parent Company: _____ | | |
| 3b. FEIN of Parent Company: _____ | | |

Part C: Individual Information

An Individual Questionnaire, Form CTV-101, must be completed and attached to this application for each person involved in the applicant business and any parent company indicated in Part B. Such persons include: sole proprietor, all officers and agents of a corporation, all partners of a partnership, and all members and agents of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

| Last Name | First Name | Title | Phone |
|-----------|------------|-------|----------------|
| UROOJ | MOONA | OWNER | (929) 345-6888 |
| | | | |
| | | | |
| | | | |

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one managing member of an LLC

READ CAREFULLY BEFORE SIGNING:

I understand and agree to the following:

- I will only purchase cigarettes, tobacco, and vapor products from distributors, jobbers, or subjobbers permitted by the Wisconsin Department of Revenue, unless I also hold the proper distributor's permit and pay all applicable excise taxes.
- I will not purchase or exchange products from another retailer, including transferring existing stock to a new owner.
- I will provide tobacco sales training that has been approved by the Wisconsin Department of Health Services to my employees. (<https://witobaccocheck.org>).
- I will not sell single cigarettes.
- I will not sell, give, or otherwise provide cigarettes, tobacco, or any nicotine products to minors.
- I will keep product invoices on the licensed premises for two years and ensure the records are available for inspection by law enforcement. Failure to comply with this will result in criminal penalties, including loss of inventory.
- I will not sell cigarettes or roll-your-own (RYO) tobacco products unless listed on the Wisconsin Department of Justice's directory of certified tobacco manufacturers and brands.

Further, under penalty provided by law, I state that this application has been truthfully answered to the best of my knowledge. I agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, cannot be assigned to another. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

| | | |
|--|---------------------------------|-------------------------|
| Signature <i>Moona Urooj</i> | | Date 01/08/2026 |
| Name (Last, First, M.I.) UROOJ, MOONA | | |
| Title OWNER | Email MOONAGASSTOP@GMAIL.COM | Phone (929) 345-6888 |

Part E: For Clerk Use Only

| | | | |
|--|---------------------------------|----------------------|----------------|
| Date application was filed with clerk <i>1-8-2026</i> | Date license issued | Date license expires | License number |
| License fees | Signature of Clerk/Deputy Clerk | | |

Cigarette, Tobacco, and Electronic Vaping Device Appointment of Agent

Date
01/08/2026

Agent Type (check one): Original Change

Part A: Agent Information

| | | |
|------------------------------------|---|--|
| 1. Last Name UROOJ | 2. First Name MOONA | 3. M.I. |
| 4. Email MOONAGASSTOP@GMAIL.COM | | 5. Phone (929) 345-6888 |
| 6. Home Address [REDACTED] | | |
| 7. City RACINE | | 8. State WI |
| | | 9. Zip Code [REDACTED] |
| 10. Date of Birth [REDACTED] | 11. Drivers License/State ID Number [REDACTED] | 12. Drivers License/State ID State of Issuance [REDACTED] |

Part B: Questions

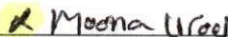
1. Have you completed Form CTV-101, *Cigarette, Tobacco, and Electronic Vaping Device License - Individual Questionnaire*? Submit a completed Form CTV-101 with this form. Yes No
2. If this is a change of agent, please describe the reason for the agent change. Attach additional sheets if necessary.

Part C: Business Information

| | | |
|--|--|----------------------|
| 1. Legal Business Name (individual name if sole proprietor) MOONA GAS STOP LLC | | |
| 2. Business Trade Name or DBA HOMETOWN | | |
| 3. Entity Type (check one) <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Corporation | | |
| 4. Premises Address 2325 RACINE STREET | | |
| 5. City MOUNT PLEASANT | | 7. Zip Code 53403 |
| | | 6. State WI |

Part D: Attestations

READ CAREFULLY BEFORE SIGNING: I, the **Licensee**, authorize the above-named individual to act for the above-named corporation or limited liability company with full authority and control of the premises and of all business relative to cigarettes, tobacco products, and/or electronic vaping devices conducted therein. I certify that I am authorized by the entity to authorize this individual to act on behalf of the entity. If I am appointing a successor agent, I rescind all previous agent appointments for this premises. Further, I understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

| | |
|---|--------------------|
| Signature of Licensee (officer, member, or authorized signatory)  | Date 01/08/2026 |
| Name of Person Signing for Licensee MOONA UROOJ | Title OWNER |

READ CAREFULLY BEFORE SIGNING: I, the **Agent**, hereby accept this appointment as agent for the above-named corporation or limited liability company and assume full responsibility for the conduct of all business relative to sales of cigarettes, tobacco products, and/or electronic vaping devices conducted on the premises for the above-named business. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this form, and that any person who knowingly provides materially false information on this form may be required to forfeit not more than \$1,000 if convicted.

| | |
|---|--------------------|
| Signature of Agent  | Date 01/08/2026 |
|---|--------------------|



WISCONSIN DEPARTMENT OF REVENUE
 PO BOX 8902
 MADISON, WI 53708-8902

Contact Information:

2135 RIMROCK RD PO BOX 8902
 MADISON, WI 53708-8902
 ph: 608-266-2776 fax: 608-224-5761
 email: DORBusinessTax@wisconsin.gov
 website: revenue.wi.gov

Letter ID L1033035440

MOONA GAS STOP LLC
 2325 RACINE ST
 MOUNT PLEASANT WI 53403-3346

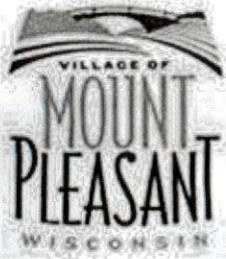
Wisconsin Department of Revenue Seller's Permit

Legal/real name: MOONA GAS STOP LLC

Business name:
 2325 RACINE ST
 MOUNT PLEASANT WI 53403-3346

- This certificate confirms you are registered with the Wisconsin Department of Revenue and authorized in the business of selling tangible personal property and taxable services.
- You may not transfer this permit.
- This permit must be displayed at the place of business and is not valid at any other location.
- If your business is not operated from a fixed location, you must carry or display this permit at all events.

| Tax Type | Account Type | Account Number |
|-----------------|---------------------|-----------------------|
| Sales & Use Tax | Seller's Permit | 456-1032187336-02 |



8811 Campus Drive
 Mount Pleasant, WI 53406
 T: 262.664.7800
 F: 262.664.7801
 clerk@mtpleasantwi.gov
 www.mtpleasantwi.gov

SURRENDER OF ALCOHOL BEVERAGE LICENSE

Date: 01-06-26

This is to advise that, as a licensee, I (We) hereby surrender a "Class A" OR "Class B" (please circle one) Intoxicating Liquor and Fermented Malt Beverage license for the premise located at 2325 Racine St, Mt Pleasant (address) effective 01-01-2025 (date) 06-30-2026, d/b/a Sabeen Gas Stop LLC
 (Current Licensee) (Current business name)

License Holder Signature: Umar IQBAL (Agent)

License Holder Signature: _____

LICENSEE/APPLICANT INFORMATION

CURRENT LICENSEE

Please print the following information:

Name: 2026 Umar IQBAL

Home Address: 2026 89th St

City: Kenosha WI Phone: (618) 530-3949





**RESOLUTION 01-2026
VILLAGE BOARD RESOLUTION AUTHORIZING A CONTRACT WITH THE
RACINE COUNTY ECONOMIC DEVELOPMENT CORPORATION FOR 2026**

February 9, 2026

WHEREAS, the Village of Mount Pleasant has received economic development technical assistance services from Racine County Economic Development Corporation (RCEDC) in the past and has received the 2026 annual contract for said services; and

WHEREAS, the 2026 contract is for a total of \$141,365; and,

WHEREAS, the 2026 budget included appropriated amounts to cover the cost of this contract; and,

NOW THEREFORE, the Village Board of the Village of Mount Pleasant, Racine County, Wisconsin does hereby resolve:

That a contract between the City of Racine and the Village of Mount Pleasant as set forth in Exhibit A which is attached hereto and incorporated herein, is authorized and approved and the Village President and Village Clerk are authorized to execute said contract.

Adopted by the Village Board of the Village of Mount Pleasant, Racine County, Wisconsin, this 9th day of February, 2026.

VILLAGE OF MOUNT PLEASANT

By _____
David DeGroot, President

Attest _____
Jill Firkus, Village Clerk

December 2, 2025

Tamara Simons, Administrator
Village of Mount Pleasant
8811 Campus Drive
Mount Pleasant, WI 53406

RE: 2026 Mount Pleasant/RCEDC Agreement

Dear Ms. Simons:

This letter is intended to serve as a letter agreement (Agreement) between the Village of Mount Pleasant (Mount Pleasant) and the Racine County Economic Development Corporation (RCEDC). In accordance with this agreement, the RCEDC agrees to continue to provide economic development technical assistance to Mount Pleasant. Such assistance will be coordinated on a day-to-day basis with the Administration and, regarding policy-related issues coordinated with the Village Administrator, Village President, Village Board, and Community Development Director.

PURPOSE

The purpose of the agreement is to further the overall goals of economic development by facilitating business expansion projects that result in job growth, private investment, and new tax base for Mount Pleasant, through interagency cooperation and services provided by the RCEDC. In addition to facilitating the 2026 RCEDC Strategic Plan, this Agreement includes special projects.

AGREEMENT

The RCEDC agrees to provide direct economic development assistance to Mount Pleasant in accordance with the objectives promulgated by the Village President, Village Board and Village Administrator. The RCEDC has assigned Laura Million, Deputy Director as the economic development staff person to Mount Pleasant with direct support provided by RCEDC's Corporate Attraction Market Lead and Jenny Trick, Executive Director. Ms. Million will act as the Village's economic development advocate, in partnership with other RCEDC staff. RCEDC will expend its best efforts to promote industrial, residential, and commercial development; entrepreneurship and business growth; talent attraction; and collaborative efforts to support Mount Pleasant and its companies.

This agreement is broken into two sections:

- First, RCEDC’s 2026 strategic plan focuses on delivering financial and technical resources, as described in Sections 1-4.
- Second, the Village leadership has assigned special projects to RCEDC in Section 5.

In addition to the monthly scheduled meetings and ongoing communications, RCEDC will deliver written and verbal quarterly reports to the Village President, Village Board, Village Administrator, and Community Development Director on the progress toward measurable outcomes for each goal and special projects.

1. PRIORITY: Seize the Potential of our Existing Land, Assets, and Physical Attributes by Aggressively Promoting Racine County. This priority focuses on business attraction. Our goal is to leverage Racine County’s competitive advantages — geographical location, public infrastructure, affordability, and ease of doing business — to attract industrial and residential development.

Industrial Development

- A. In partnership with Milwaukee 7, Wisconsin Economic Development Corporation, and private developers, respond to Request for Information documents in coordination with local municipalities to secure new investments, businesses, and tenants in Racine County.
- B. To leverage regional and local industry and workforce concentrations, participate and lead business recruitment efforts directed at site selectors to promote the existence of the following industries in the M7 region:
 - Mechanical Manufacturing
 - Energy and Component Manufacturing
 - Technology and Electronic Manufacturing
 - Food and Beverage Manufacturing
 - BioTech and Manufacturing
 - Corporate and Professional Services
 - Datacenter and Information Technology Services
- C. To leverage Racine County’s location and available business park land, design and implement a proactive recruitment campaign, focusing efforts on businesses located in northern Illinois.
- D. Regularly coordinate with local municipalities to identify land development opportunities for developers, site selectors, and businesses.
- E. As determined by the community, work cooperatively to explore ways to attract tenants

to vacant buildings or encourage redevelopment of underutilized buildings and sites.

Residential Development

- F. Work in partnership with Racine County leadership to implement the recommendations from the 2024 Racine County housing study.
- G. Work cooperatively with local municipalities to identify land sites ideal for residential development.
- H. Design and distribute Racine County promotional materials to residential developers.

Performance Measures:

- Reactive:
 - Number of Requests for Information Packages (RFIs) received, completed, submitted, and tracked (active, inactive, not successful then why).
- Proactive:
 - Number of outreach meetings and events completed.
 - Number of Site Selector business recruitment campaigns, focused on industry concentrations, completed, tracked for status, and follow-up.
 - Number of recruitment campaigns designed and distributed (industrial and residential) and results.
 - Number of active recruitment prospects.
 - Number of municipalities collaborating with RCEDC to provide information on available land and building sites.
 - Number of industrial and residential developments approved.
 - Dollar value of private investment, including construction investment of approved projects.

2. PRIORITY: Support New and Established Businesses and Entrepreneurs to Thrive in Racine County. This priority focuses on supporting Racine County’s existing businesses. RCEDC will provide technical and financial assistance to support and grow the local economy and entrepreneurs in our area.

Business Expansion

- A. Continue the robust outreach program to engage businesses and intermediaries that facilitate business expansions, including commercial lenders, real estate professionals, attorneys, accountants, chambers of commerce, and municipal officials.
- B. Facilitate business expansion projects by proactively providing concierge services, excellent customer service, and technical and financial resources that result in private

investment.

Entrepreneurs and Start-Ups

- C. Convene entrepreneurial partners quarterly to increase collaboration to reach, inform, equip, and connect entrepreneurs with resources. Regularly seek, compile, and distribute resources to entrepreneurs.
- D. Continue to facilitate the BizStarts Racine program and, in coordination with partners, offer additional technical training to grow and support the local entrepreneurial community.
- E. Collaborate with entrepreneurial partners in Southeast Wisconsin to further support and grow the entrepreneurial network and seek new funding to enhance or expand programming.

Performance Measures:

- Number of outreach meetings and events completed.
- Number of active existing business prospects.
- Number of technical assistance actions received and completed.
- Number of loans, grants, and incentives approved and closed.
- Dollar value of loans, grants, and incentives approved.
- Dollar value of private investment, including the construction value of approved projects.
- Number of BizStarts Racine graduates.
- Number of DBE businesses supported.

3. PRIORITY: Racine County is the Destination of Choice for Talent. This priority will focus on promoting Racine County to attract and retain talent. Through the Greater Racine County website, RCEDC will compile relevant data, create talent-attraction stories and videos, and design other marketing materials to tell Racine County’s story as a fantastic place to work and live. Because of the post-secondary educational assets in our region, RCEDC will seek to leverage this partnership to retain young talent in Racine County.

- A. Through the Greater Racine County website and social media channels, promote Racine County’s assets, geography, and attractions to increase talent to live and work in Racine County.
- B. Influence internal and external perceptions of Racine County through marketing efforts that boost community pride to retain and attract talent.

- C. Seek additional funding to increase RCEDC resources to promote Racine County to talent and residents living and working outside of Racine County.

- D. Increase engagement with area educational institutions to ensure young talent (students, interns, and graduates) are aware of the employment opportunities in Racine County.
 - Explore and implement opportunities to work with area higher education partners to retain graduates in Racine County. Implementation may include presenting to and engaging with college classes to promote Racine County and employment opportunities, volunteering on relevant committees to increase collaboration between educators and businesses.
 - Explore opportunities to increase collaboration with local high schools such as Racine Unified School District, Burlington, Waterford, and Union Grove high schools to retain graduates in Racine County.

Performance Measures:

- Number of talent-focused events completed with local employers hosted or co-hosted.
- Number of funding opportunities pursued to increase funding to promote Racine County.
- Increase year-over-year engagement on the Greater Racine County website and social media.
- Number of talent events and presentations with area colleges, high schools, and employers.

4. PRIORITY: Grow our Relationships & Explore New Opportunities. RCEDC recognizes that a key to success will be to continue working collaboratively, support relationships that add value to Racine County, and stay innovative in how we do our work.

- A. Commit to continue and enhance what’s working and has a positive, measurable impact.

- B. Strengthen collaborations and partnerships that add value, leverage resources, and avoid duplicating efforts.

- C. Explore bold opportunities, including new approaches to problem-solving, modifying existing programs to improve measurable outcomes, and identifying and securing resources to support Racine County businesses.

- D. Support and collaborate with area chambers of commerce and other nonprofit

organizations that align with RCEDC’s mission to further economic development goals, including but not limited to business outreach, resource awareness, and community promotion.

- E. Seek and engage diverse (gender, age, and ethnicity) RCEDC volunteers to increase community engagement.

Performance Measures:

- Maintain an attendance goal of 75% at the Leadership Council meetings.
- Seek diverse volunteers to fill a minimum of 25% of RCEDC volunteer opportunities.
- Maintain active engagement with area chambers of commerce and nonprofit organizations by providing referrals and making presentations.

5. RCEDC Special Projects, Mount Pleasant Specific Activities: In addition to the above activities, RCEDC will work in partnership with the Village on the special projects detailed below:

- A. Identify opportunities to bolster and coordinate marketing efforts of successful projects, program resources, events, and other activities that further economic development goals for Mount Pleasant.
- B. Support consultants, Village, and State in the implementation of the Wisconsin Technology Park and TID 5 Development.
- C. Engage with housing development prospects, providing site selection assistance and supporting analysis review for requested incentives and creative financing programs.

TIME PERIOD FOR THIS AGREEMENT AND COMPENSATION

The above-referenced assistance will be provided by the RCEDC staff during the time period beginning January 1, 2026 to December 31, 2026. The annual cost of this assistance to Mount Pleasant is \$141,365. Payments will be made during the first week of each quarter, upon the receipt of an invoice from the RCEDC. The cost of developing any additional materials and significant printing and mailing of items necessary to implement these services are outside the scope of the Agreement and will be negotiated on an as necessary basis.

INDEPENDENT CONTRACTOR

RCEDC shall be an independent contractor of Mount Pleasant. Neither RCEDC nor any of its officers, employees, or agents shall be considered to be an employee of Mount Pleasant as a

result of the obligations undertaken pursuant to this agreement. RCEDC's officers, employees and agents shall make no commitments or representations to third parties without prior approval of Mount Pleasant. In addition, RCEDC hereby holds harmless Mount Pleasant and its departments, officers, employees and agents from and against all claims, demands and liability for damages to third persons of any type whatever arising solely out of the actions of RCEDC under this agreement.

LIABILITY INSURANCE

The RCEDC is to carry liability insurance and list Mount Pleasant as an additional insured on the policy.

TERMINATION

This agreement may be terminated by either party upon thirty (30) days written notice in the event of default by the other party of any material provision hereof which remains unremedied for thirty (30) days following written notice of such default.

NOTICES

Notices under this agreement shall be mailed by registered mail to the Mount Pleasant Village President and Village Administrator, 8811 Campus Drive, Mount Pleasant, WI 53406, for Mount Pleasant, and to Jenny Trick, Executive Director, 2320 Renaissance Blvd., Sturtevant, WI 53177, for RCEDC, or shall be personally served on either said person or the person in charge of either respective office.

ASSIGNMENT

RCEDC agrees that it will not assign this agreement or any portion thereof, or any of its responsibilities hereunder, to any other party without first obtaining the written permission of the Village.

If the terms and conditions of this proposal are satisfactory, please sign the two original documents where indicated and return to the RCEDC for RCEDC final signature.

Sincerely,



Jenny Trick, Executive Director

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the ____ day of _____, 2026.

VILLAGE OF MOUNT PLEASANT

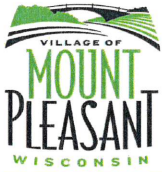
By: _____
Dave DeGroot, Village President

Witness: _____
Jill Firkus, Village Clerk

**RACINE COUNTY ECONOMIC
DEVELOPMENT CORPORATION**



By:
Jenny Trick, Executive Director



EXECUTIVE SUMMARY

Village Board Meeting of February 9, 2026

Award of Contract—STH 20 N. Frontage Rd. Box Culvert Replacement

BACKGROUND

Staff have proceeded with finalizing design and soliciting bids for the STH 20 N. Frontage Rd. Box Culvert Replacement Project.

A large box culvert under the Hwy. 20 North Frontage Road has continuously failed over time and is causing failures of the roadway and safety concerns for the traveling public.

Please find attached bid tabulations and an award recommendation for the culvert replacement project. Eight (8) bids were received, with the low bid being submitted by KR Contractors, Inc. for an amount of \$145,238.46. This low bid is below the Engineer's Estimate of \$167,335.

The Utilities Commission recommended award of the contract at their January 22, 2026 meeting.

RECOMMENDATION

Staff recommends that the Village Board: **Move to award the contract for the STH 20 N. Frontage Rd. Box Culvert Replacement Project to the low bidder, KR Contractors, Inc., for an amount of \$145,238.46.**

FISCAL IMPACT

Funds for this project are available in Fund 200 (Storm Water Utility).

PREPARED BY

Anthony J. Beyer—Director of Public Works/Village Engineer, February 9, 2026



CREATIVITY BEYOND ENGINEERING

R.A. Smith, Inc.
16745 W. Bluemound Road
Brookfield, WI 53005-5938
(262) 781-1000 | rasmith.com

January 15, 2026

Mr. Anthony Beyer, P.E. – (via email)
Director of Public Works / Village Engineer
Village of Mount Pleasant
8811 Campus Drive
Mount Pleasant, WI 53406
tbeyer@mtpleasantwi.gov

Re: Award Recommendation
N. Frontage Road Box Culvert Replacement
R. A. Smith Project Number: 2250604

Dear Mr. Beyer,

We have reviewed the bid for the above-referenced project that was opened at 10:00 a.m. on January 15, 2026. The project was advertised in the Racine Journal Times on December 11, 2025, and December 18, 2025, electronically bid through Quest CDN, and opened at Village Hall. Participants at the bid opening included Linsey Weber, Bob Bowers, you, and me.

Eight bids were received. All bidders were pre-qualified and submitted the required five percent Bid Bond, and complete Bid Forms. Preliminary bid results were posted through Quest CDN on January 15, 2026.

A summary of the bids received is below listed:

| Bidder | Base Bid |
|----------------------------|--------------|
| Engineer Estimate | \$167,335.00 |
| KR Contractors Inc. | \$145,238.46 |
| All-Ways Contractors, Inc. | \$168,474.00 |
| A.W. Oakes & Son, Inc. | \$174,895.00 |
| Willkomm Excavating | \$178,399.00 |
| Bradford Contractors LLC | \$180,826.00 |
| The Wanasek Corp | \$189,480.00 |
| Globe Contractors, Inc. | \$199,099.00 |
| Musson Bros., Inc. | \$226,546.00 |



Mr. Anthony Beyer, P.E. – Director of Public Works/Village Engineer
N. Frontage Road Box Culvert Replacement
Page 2 / January 15, 2026

We believe the above bids were competitive and submitted in good faith. We recommend the Village of Mount Pleasant award the project to the apparent low bidder, KR Contractors, Inc. in the amount of \$145,238.46.

Attached are the following: the affidavit of publication, bid opening summary, bid evaluation of all bids opened along with the bidding documents and bid bond for the three lowest bidders.

Please feel free to contact me if you have any questions, comments, or wish to discuss.

Sincerely,

raSmith

A handwritten signature in black ink that reads 'Jason M. Feucht'.

Jason M. Feucht, P.E.
Assistant Director of Municipal Services

Cc: Linsey Weber – via email - LWeber@mtpleasantwi.gov

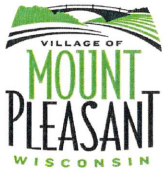
enclosures

N. Frontage Road Box Culvert Replacement - Mount Pleasant (#9966370)
 Owner: Village of Mount Pleasant
 Solicitor: rasSmith
 01/15/2026 10:00 AM CST



| Item Code | Item Description | UoM | Quantity | Engineer Estimate | | KR Contractors Inc. | | All-Ways Contractors, Inc. | | A.W. Oakes & Son, Inc. | | Musson Bros., Inc. | |
|--|---|-----|----------|-------------------|--------------|---------------------|--------------|----------------------------|--------------|------------------------|--------------|--------------------|--------------|
| | | | | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| 1 | Removing Pavement | SY | 170 | \$15.00 | \$2,550.00 | \$10.56 | \$1,795.20 | \$14.00 | \$2,380.00 | \$12.00 | \$2,040.00 | \$5.20 | \$884.00 |
| 2 | Removing Curb & Gutter | LF | 58 | \$15.00 | \$870.00 | \$7.05 | \$408.90 | \$12.00 | \$696.00 | \$10.00 | \$580.00 | \$16.00 | \$928.00 |
| 3 | Pavement Sawcutting | LF | 126 | \$5.00 | \$630.00 | \$17.53 | \$2,208.78 | \$4.00 | \$504.00 | \$5.00 | \$630.00 | \$2.50 | \$315.00 |
| 4 | Erosion Mat Urban Class I, Type B Double Netted | SY | 80 | \$10.00 | \$800.00 | \$15.00 | \$1,200.00 | \$6.00 | \$480.00 | \$12.00 | \$960.00 | \$5.00 | \$400.00 |
| 5 | Temporary Ditch Checks | EA | 5 | \$50.00 | \$250.00 | \$95.00 | \$475.00 | \$145.00 | \$725.00 | \$135.00 | \$675.00 | \$100.00 | \$1,000.00 |
| 6 | Inlet Protection Type D-M | EA | 2 | \$300.00 | \$600.00 | \$25.00 | \$50.00 | \$100.00 | \$200.00 | \$50.00 | \$100.00 | \$100.00 | \$100.00 |
| 7 | Reinforced Concrete Box Culvert 6x5' | LF | 43 | \$2,000.00 | \$86,000.00 | \$1,895.93 | \$79,847.99 | \$2,125.00 | \$91,375.00 | \$1,900.00 | \$81,700.00 | \$169.10 | \$7,261.30 |
| 8 | Storm Sewer Pipe Reinforced Concrete Class IV 30-inch | LF | 4 | \$250.00 | \$1,000.00 | \$444.48 | \$1,777.92 | \$528.00 | \$2,112.00 | \$1,200.00 | \$4,800.00 | \$4,800.00 | \$4,800.00 |
| 9 | Storm Sewer Pipe Reinforced Concrete Class IV 42-inch | LF | 8 | \$300.00 | \$2,400.00 | \$350.37 | \$2,802.96 | \$370.00 | \$1,368.00 | \$2,725.00 | \$5,800.00 | \$5,800.00 | |
| 10 | Storm Sewer Pipe PVC SDR 35 18-inch | LF | 38 | \$150.00 | \$5,700.00 | \$229.87 | \$9,115.06 | \$311.00 | \$11,818.00 | \$445.00 | \$16,910.00 | \$16,910.00 | |
| 11 | 6x5' Precast Concrete Box Culvert, 8' Long Custom Section | EA | 1 | \$26,000.00 | \$26,000.00 | \$12,943.12 | \$12,943.12 | \$19,695.00 | \$19,695.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | |
| 12 | Manholes 4-FT Diameter | EA | 1 | \$6,000.00 | \$6,000.00 | \$3,712.57 | \$3,712.57 | \$3,985.00 | \$3,985.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | |
| 13 | Storm Sewer Manhole Covers (Neenah Cat # R-1580 Type B) | EA | 1 | \$750.00 | \$750.00 | \$787.01 | \$787.01 | \$885.00 | \$885.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | |
| 14 | Inlet Covers (Neenah Cat # R-2560-E) | EA | 1 | \$900.00 | \$900.00 | \$865.97 | \$865.97 | \$1,220.00 | \$1,220.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | |
| 15 | HMA Pavement 3L T 58-28 S | TON | 24 | \$300.00 | \$7,200.00 | \$293.63 | \$7,047.12 | \$237.00 | \$5,688.00 | \$285.00 | \$6,840.00 | \$5,130.00 | \$6,840.00 |
| 16 | HMA Pavement 4L T 58-28 S | TON | 18 | \$325.00 | \$5,850.00 | \$293.63 | \$5,285.34 | \$237.00 | \$4,266.00 | \$285.00 | \$5,130.00 | \$5,130.00 | |
| 17 | Concrete Curb & Gutter 30-inch Type D | LF | 42 | \$1,000.00 | \$42,000.00 | \$97.28 | \$3,665.76 | \$185.00 | \$7,770.00 | \$75.00 | \$3,150.00 | \$3,150.00 | |
| 18 | Concrete Flume | EA | 1 | \$1,000.00 | \$1,000.00 | \$712.76 | \$712.76 | \$2,980.00 | \$2,980.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | |
| 19 | Traffic Control | LF | 108 | \$20.00 | \$2,160.00 | \$38.75 | \$4,185.00 | \$40.00 | \$4,320.00 | \$50.00 | \$5,400.00 | \$5,400.00 | |
| 20 | Restore Disturbed Areas | SY | 80 | \$20.00 | \$1,600.00 | \$10.00 | \$800.00 | \$19.00 | \$1,520.00 | \$25.00 | \$2,000.00 | \$2,000.00 | |
| N. Frontage Road Box Culvert Replacement Base Bid Total: | | | | | \$167,335.00 | | \$145,238.46 | | \$168,474.00 | | \$174,895.00 | | \$174,895.00 |

| Item Code | Item Description | UoM | Quantity | Wilkom Excaavating | | Bradford Contractors LLC | | The Wanasek Corp | | Globe Contractors, Inc. | | Musson Bros., Inc. | |
|--|---|-----|----------|--------------------|--------------|--------------------------|--------------|------------------|--------------|-------------------------|--------------|--------------------|--------------|
| | | | | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| 1 | Removing Pavement | SY | 170 | \$4.00 | \$680.00 | \$25.00 | \$4,250.00 | \$6.00 | \$1,020.00 | \$10.00 | \$1,700.00 | \$5.20 | \$884.00 |
| 2 | Removing Curb & Gutter | LF | 58 | \$4.00 | \$232.00 | \$23.00 | \$1,334.00 | \$7.00 | \$348.00 | \$12.00 | \$696.00 | \$16.00 | \$928.00 |
| 3 | Pavement Sawcutting | LF | 126 | \$7.00 | \$882.00 | \$11.00 | \$1,386.00 | \$6.00 | \$756.00 | \$5.50 | \$693.00 | \$2.50 | \$315.00 |
| 4 | Erosion Mat Urban Class I, Type B Double Netted | SY | 80 | \$4.50 | \$360.00 | \$8.00 | \$640.00 | \$13.00 | \$1,040.00 | \$10.50 | \$840.00 | \$5.00 | \$400.00 |
| 5 | Temporary Ditch Checks | EA | 10 | \$42.00 | \$420.00 | \$10.00 | \$100.00 | \$19.00 | \$190.00 | \$16.00 | \$160.00 | \$10.00 | \$100.00 |
| 6 | Inlet Protection Type D-M | EA | 5 | \$163.00 | \$815.00 | \$75.00 | \$375.00 | \$120.00 | \$600.00 | \$98.00 | \$490.00 | \$125.00 | \$625.00 |
| 7 | Culvert Pipe Checks | EA | 2 | \$128.00 | \$256.00 | \$95.00 | \$190.00 | \$32.00 | \$64.00 | \$26.00 | \$52.00 | \$15.00 | \$30.00 |
| 8 | Reinforced Concrete Box Culvert 6x5' | LF | 43 | \$1,735.00 | \$74,405.00 | \$1,900.00 | \$81,700.00 | \$2,500.00 | \$107,500.00 | \$1,650.00 | \$70,950.00 | \$1,760.00 | \$75,680.00 |
| 9 | Storm Sewer Pipe Reinforced Concrete Class IV 30-inch | LF | 4 | \$1,363.00 | \$5,452.00 | \$555.00 | \$2,240.00 | \$1,190.00 | \$4,760.00 | \$1,800.00 | \$7,200.00 | \$512.00 | \$2,048.00 |
| 10 | Storm Sewer Pipe Reinforced Concrete Class IV 42-inch | LF | 8 | \$946.00 | \$7,568.00 | \$625.00 | \$5,000.00 | \$700.00 | \$5,600.00 | \$1,300.00 | \$10,400.00 | \$495.00 | \$3,960.00 |
| 11 | Storm Sewer Pipe PVC SDR 35 18-inch | LF | 38 | \$482.00 | \$18,316.00 | \$482.00 | \$18,316.00 | \$285.00 | \$10,830.00 | \$900.00 | \$34,200.00 | \$411.00 | \$15,618.00 |
| 12 | 6x5' Precast Concrete Box Culvert, 8' Long Custom Section | EA | 1 | \$35,535.00 | \$35,535.00 | \$29,190.00 | \$28,841.00 | \$32,000.00 | \$32,000.00 | \$32,000.00 | \$32,000.00 | \$26,400.00 | \$26,400.00 |
| 13 | Manholes 4-FT Diameter | EA | 1 | \$8,624.00 | \$8,624.00 | \$8,550.00 | \$8,550.00 | \$3,790.00 | \$3,790.00 | \$8,500.00 | \$8,500.00 | \$6,530.00 | \$6,530.00 |
| 14 | Storm Sewer Manhole Covers (Neenah Cat # R-1580 Type B) | EA | 1 | \$574.00 | \$574.00 | \$1,300.00 | \$1,300.00 | \$555.00 | \$555.00 | \$650.00 | \$650.00 | \$1,210.00 | \$1,210.00 |
| 15 | Inlet Covers (Neenah Cat # R-2560-E) | EA | 1 | \$538.00 | \$538.00 | \$1,300.00 | \$1,300.00 | \$580.00 | \$580.00 | \$750.00 | \$750.00 | \$1,270.00 | \$1,270.00 |
| 16 | HMA Pavement 3L T 58-28 S | TON | 24 | \$159.00 | \$3,816.00 | \$150.00 | \$3,600.00 | \$250.00 | \$6,000.00 | \$175.00 | \$4,200.00 | \$236.00 | \$5,664.00 |
| 17 | HMA Pavement 4L T 58-28 S | TON | 18 | \$159.00 | \$2,862.00 | \$150.00 | \$2,700.00 | \$250.00 | \$4,500.00 | \$175.00 | \$3,150.00 | \$236.00 | \$4,248.00 |
| 18 | Concrete Curb & Gutter 30-inch Type D | LF | 42 | \$58.00 | \$2,436.00 | \$35.00 | \$1,470.00 | \$60.00 | \$2,520.00 | \$71.50 | \$4,830.00 | \$98.00 | \$4,116.00 |
| 19 | Concrete Flume | EA | 1 | \$2,968.00 | \$2,968.00 | \$2,960.00 | \$2,960.00 | \$2,960.00 | \$2,960.00 | \$2,700.00 | \$2,700.00 | \$2,300.00 | \$2,300.00 |
| 20 | Traffic Control | LF | 1 | \$3,896.00 | \$3,896.00 | \$6,000.00 | \$6,000.00 | \$1,540.00 | \$1,540.00 | \$8,500.00 | \$8,500.00 | \$68,500.00 | \$68,500.00 |
| 21 | Marking Line Epoxy 4-inch | LF | 108 | \$41.00 | \$4,428.00 | \$38.75 | \$4,185.00 | \$40.00 | \$4,320.00 | \$45.00 | \$4,860.00 | \$40.00 | \$4,320.00 |
| 22 | Restore Disturbed Areas | SY | 80 | \$40.00 | \$3,200.00 | \$50.00 | \$4,000.00 | \$13.00 | \$1,040.00 | \$15.00 | \$1,200.00 | \$15.00 | \$1,200.00 |
| N. Frontage Road Box Culvert Replacement Base Bid Total: | | | | | \$178,389.00 | | \$180,826.00 | | \$189,490.00 | | \$189,099.00 | | \$226,546.00 |



EXECUTIVE SUMMARY

Village Board Meeting of February 9, 2026

Award of Contract—Summerset Dr. Sanitary Sewer Relay

BACKGROUND

This project is being constructed to address sections of sewer along Summerset Dr. that are subject to backups/capacity issues.

After collecting metering data and running an alternatives analysis on the sewers along and downstream of Summerset Drive, we have proceeded with bidding the chosen alternative, replacement/upsizing of approx. 1,300 feet of sanitary sewer immediately downstream of Summerset Drive. The sewer will be upsized from 10" to 14". The project was bid with both an open cut alternative and a pipe bursting alternative due to the site constraints present.

Also bid concurrently with the Summerset work was the relay of an approx. 100' segment of sanitary sewer on Meadowlane Ave. which currently has a severe sag in the line, leading to frequent backups and constant cleaning requirements. This Meadowlane Ave. work was bid together with the Summerset work, as they are similar in nature and allow us to avoid the costs of bidding separate projects and administering separate contracts for the projects.

Please find attached bid tabulations and an award recommendation for the aforementioned sewer work. Bidders were required to bid on the pipe bursting and/or open cut alternatives on Summerset and the Meadowlane relay. The low bidder was chosen based on the low bid combination of the Meadowlane relay and either the pipe bursting or open cut alternative on Summerset.

Three (3) bids were received, with the low bid combination being submitted by Globe Contractors, Inc. for an amount of \$457,063.41. This low bid is well below the Engineer's Estimate of \$1,052,723.

The Utilities Commission recommended award of the contract at their January 22, 2026 meeting.

RECOMMENDATION

Staff recommends that the Village Board: **Move to recommend that the Village Board award the contract for the Summerset Drive Sanitary Sewer Relay Project to the low bidder, Globe Contractors, Inc., for an amount of \$457,063.41.**

FISCAL IMPACT

Funds for this project are available in Fund 600 (Sanitary Sewer Utility).

PREPARED BY

Anthony J. Beyer—Director of Public Works/Village Engineer, February 9, 2026



CREATIVITY BEYOND ENGINEERING

R.A. Smith, Inc.
16745 W. Bluemound Road
Brookfield, WI 53005-5938
(262) 781-1000 | rasmith.com

January 15, 2026

Mr. Anthony Beyer, P.E. – (via email)
Director of Public Works / Village Engineer
Village of Mount Pleasant
8811 Campus Drive
Mount Pleasant, WI 53406
tbeyer@mtpleasantwi.gov

Re: Award Recommendation
Summerset Drive Sanitary Sewer
R. A. Smith Project Number: 2250601

Dear Mr. Beyer,

We have reviewed the bids for the above-referenced project that were opened at 10:30 a.m. on January 15, 2026. The project was advertised in the Racine Journal Times on December 11, 2025, and December 18, 2025, electronically bid through Quest CDN, and opened at Village Hall. Participants at the bid opening included Linsey Weber, Bob Bowers, you, and me.

Three bids were received. All bidders were pre-qualified and submitted the required five percent Bid Bond, and complete Bid Forms. Preliminary bid results were posted through Quest CDN on January 15, 2026.

Three separate alternates were within the bid documents, of which the bidders were instructed that the contract may be awarded to the most responsive and responsible bidder based on the low Alternate Bid combination of either Pipe Bursting alternate or Open Cut Alternative and Alternate C – Meadowlane Avenue Sanitary Sewer.

A summary of the bids received is below listed:

| Bidder | Alternate A - Pipe Burst Summerset & Alternate C - Meadowlane | Alternate B - Open Cut Summerset & Alternate C - Meadowlane |
|-------------------------|---|---|
| Engineer Estimate | \$1,052,723.00 | \$846,623.00 |
| Mid City Corporation | \$649,313.00 | No Bid |
| Globe Contractors, Inc. | \$457,063.41 | \$498,276.41 |
| Super Excavators, Inc. | \$474,876.00 | No Bid |



Mr. Anthony Beyer, P.E. – Director of Public Works/Village Engineer
Summerset Drive Sanitary Sewer
Page 2 / January 15, 2026

We believe the above bids were competitive and submitted in good faith. We recommend the Village of Mount Pleasant award the project to the apparent low bidder, Globe Contractors, Inc. in the amount of \$457,063.41 for the Alternate A – Pipe Burst – Summerset & Alternate C Meadowlane.

Attached are the following: the affidavit of publication, bid opening summary, bid evaluation of all bids opened along with the bidding documents and bid bond for the bidders.

Please feel free to contact me if you have any questions, comments, or wish to discuss.

Sincerely,

raSmith

A handwritten signature in black ink, appearing to read 'Jason M. Feucht'.

Jason M. Feucht, P.E.
Assistant Director of Municipal Services

Cc: Linsey Weber – via email - LWeber@mtpleasantwi.gov

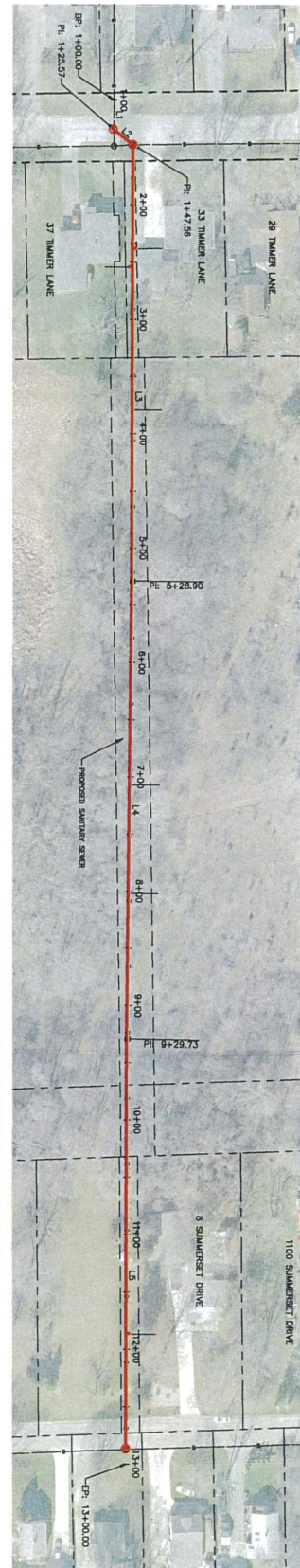
enclosures

Summerset Drive Sanitary Sewer - Mount Pleasant (#9966372)
 Owner: Village of Mount Pleasant
 Solicitor: rasSmith
 01/15/2026 10:30 AM CST



| Item Code | Item Description | UoM | Quantity | Engineer Estimate | | Mid City Corporation | | Globe Contractors, Inc. | | Super Excavators, Inc. | |
|-----------|---|-----|----------|-----------------------------------|--------------|----------------------|--------------|-------------------------|--------------|------------------------|--------------|
| | | | | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension | Unit Price | Extension |
| A1 | Cleaning and Grubbing | LS | 1 | \$10,000.00 | \$10,000.00 | \$15,000.00 | \$15,000.00 | \$11,000.00 | \$11,000.00 | \$16,300.00 | \$16,300.00 |
| A2 | Removing Pavement | SY | 100 | \$50.00 | \$5,000.00 | \$5.00 | \$500.00 | \$10.00 | \$1,000.00 | \$22.00 | \$2,200.00 |
| A3 | Removing Sanitary Manholes | EA | 2 | \$2,500.00 | \$5,000.00 | \$1,000.00 | \$2,000.00 | \$1,500.00 | \$3,000.00 | \$1,100.00 | \$2,200.00 |
| A4 | Pavement Sawcutting | LF | 125 | \$5.00 | \$625.00 | \$5.00 | \$625.00 | \$8.50 | \$1,062.50 | \$5.00 | \$625.00 |
| A5 | Orange Construction Fence | LF | 2150 | \$6.00 | \$12,900.00 | \$2.00 | \$4,300.00 | \$3.50 | \$7,525.00 | \$0.02 | \$4.30 |
| A6 | Remove and Reinstall Fence | LS | 1 | \$5,000.00 | \$5,000.00 | \$500.00 | \$500.00 | \$8,500.00 | \$8,500.00 | \$2,900.00 | \$2,900.00 |
| A7 | Relocate Shed | EA | 1 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$5,000.00 | \$5,000.00 | \$500.00 | \$500.00 |
| A8 | Silt Fence | LF | 910 | \$3.00 | \$2,730.00 | \$2.50 | \$2,275.00 | \$2.05 | \$1,865.50 | \$3.00 | \$2,730.00 |
| A9 | Erosion Mat Urban Class I, Type B Double Netted | SY | 3590 | \$3.50 | \$12,565.00 | \$1.50 | \$5,385.00 | \$1.80 | \$6,462.00 | \$1.00 | \$3,590.00 |
| A10 | Temporary Ditch Checks | LF | 10 | \$20.00 | \$200.00 | \$25.00 | \$250.00 | \$12.00 | \$120.00 | \$60.00 | \$600.00 |
| A11 | Inlet Protection Type D-M | EA | 1 | \$225.00 | \$225.00 | \$100.00 | \$100.00 | \$95.00 | \$95.00 | \$500.00 | \$500.00 |
| A12 | Bypass Pumping | LS | 1 | \$50,000.00 | \$50,000.00 | \$40,000.00 | \$40,000.00 | \$18,500.00 | \$18,500.00 | \$31,200.00 | \$31,200.00 |
| A13 | Sanitary Sewer 14-Inch HDPE DR-11 Pipe Burst | LF | 1140 | \$700.00 | \$798,000.00 | \$365.00 | \$416,100.00 | \$185.00 | \$210,900.00 | \$128.00 | \$145,920.00 |
| A14 | Sanitary Sewer 12-Inch PVC SDR-35 (Granular Backfill) | LF | 22 | \$500.00 | \$11,000.00 | \$400.00 | \$8,800.00 | \$495.00 | \$10,890.00 | \$3,550.00 | \$78,100.00 |
| A15 | Sanitary Manhole 48-Inch | VF | 36 | \$700.00 | \$25,200.00 | \$1,000.00 | \$36,000.00 | \$960.00 | \$34,560.00 | \$1,100.00 | \$39,600.00 |
| A16 | Sanitary Manhole Frame & Cover (R-1580 Type B) | EA | 3 | \$500.00 | \$1,500.00 | \$750.00 | \$2,250.00 | \$600.00 | \$1,800.00 | \$800.00 | \$2,400.00 |
| A17 | Sanitary Manhole Frame & Cover (R-1916-F with Boiled Lid) | EA | 1 | \$550.00 | \$550.00 | \$1,000.00 | \$1,000.00 | \$1,250.00 | \$1,250.00 | \$1,600.00 | \$1,600.00 |
| A18 | Sanitary Sewer Lateral Connection | EA | 3 | \$1,000.00 | \$3,000.00 | \$5,000.00 | \$15,000.00 | \$9,800.00 | \$29,400.00 | \$7,700.00 | \$23,100.00 |
| A19 | Reconstructing Sanitary Manholes | EA | 1 | \$3,000.00 | \$3,000.00 | \$100.00 | \$100.00 | \$3,500.00 | \$3,500.00 | \$1,300.00 | \$1,300.00 |
| A20 | Abandon Sanitary Manholes | EA | 1 | \$2,000.00 | \$2,000.00 | \$100.00 | \$100.00 | \$2,500.00 | \$2,500.00 | \$100.00 | \$100.00 |
| A21 | HMA Pavement 4 LT 58-28 S | TON | 24 | \$350.00 | \$8,400.00 | \$300.00 | \$7,200.00 | \$332.00 | \$7,968.00 | \$440.00 | \$10,560.00 |
| A22 | Restore Disturbed Areas | SY | 3590 | \$6.00 | \$21,540.00 | \$3.00 | \$10,770.00 | \$8.00 | \$28,720.00 | \$1.00 | \$3,590.00 |
| | | | | Alternate A: Pipe Burst Sub-Total | | \$978,935.00 | | \$568,755.00 | | \$395,618.00 | |
| | | | | Alternate B: Open Cut - Summerset | | | | | | | |
| Item Code | Item Description | UoM | Quantity | Engineer Estimate | | Mid City Corporation | | Globe Contractors, Inc. | | Super Excavators, Inc. | |
| B1 | Cleaning and Grubbing | LS | 1 | \$10,000.00 | \$10,000.00 | | | \$12,000.00 | \$12,000.00 | | |
| B2 | Removing Pavement | SY | 150 | \$50.00 | \$7,500.00 | | | \$10.00 | \$1,500.00 | | |
| B3 | Removing Sanitary Manholes | EA | 3 | \$2,500.00 | \$7,500.00 | | | \$1,500.00 | \$4,500.00 | | |
| B4 | Pavement Sawcutting | LF | 115 | \$5.00 | \$575.00 | | | \$8.50 | \$977.50 | | |
| B5 | Orange Construction Fence | LF | 2150 | \$6.00 | \$12,900.00 | | | \$3.50 | \$7,525.00 | | |
| B6 | Remove and Reinstall Fence | LS | 1 | \$5,000.00 | \$5,000.00 | | | \$8,500.00 | \$8,500.00 | | |
| B7 | Relocate Shed | EA | 1 | \$500.00 | \$500.00 | | | \$5,000.00 | \$5,000.00 | | |
| B8 | Silt Fence | LF | 910 | \$3.00 | \$2,730.00 | | | \$2.05 | \$1,865.50 | | |
| B9 | Erosion Mat Urban Class I, Type B Double Netted | SY | 3590 | \$3.50 | \$12,565.00 | | | \$1.80 | \$6,462.00 | | |
| B10 | Temporary Ditch Checks | LF | 10 | \$20.00 | \$200.00 | | | \$12.00 | \$120.00 | | |
| B11 | Inlet Protection Type D-M | EA | 1 | \$225.00 | \$225.00 | | | \$95.00 | \$95.00 | | |
| B12 | Bypass Pumping | LS | 1 | \$75,000.00 | \$75,000.00 | | | \$18,500.00 | \$18,500.00 | | |
| B13 | Sanitary Sewer 10-Inch PVC SDR-35 (Granular Backfill) | LF | 8 | \$475.00 | \$3,800.00 | | | \$800.00 | \$6,400.00 | | |
| B14 | Sanitary Sewer 12-Inch PVC SDR-35 (Granular Backfill) | LF | 63 | \$500.00 | \$31,500.00 | | | \$450.00 | \$28,350.00 | | |
| B15 | Sanitary Sewer 12-Inch PVC SDR-35 (Spoil Backfill) | LF | 869 | \$450.00 | \$391,050.00 | | | \$155.00 | \$134,695.00 | | |
| B16 | Sanitary Sewer 12-Inch PVC C900 (Granular Backfill) | LF | 155 | \$450.00 | \$77,500.00 | | | \$490.00 | \$75,950.00 | | |
| B17 | Sanitary Sewer 12-Inch PVC C900 (Spoil Backfill) | LF | 72 | \$500.00 | \$32,400.00 | | | \$200.00 | \$14,400.00 | | |
| B18 | Sanitary Manhole 48-Inch | VF | 70 | \$700.00 | \$49,000.00 | | | \$450.00 | \$31,500.00 | | |

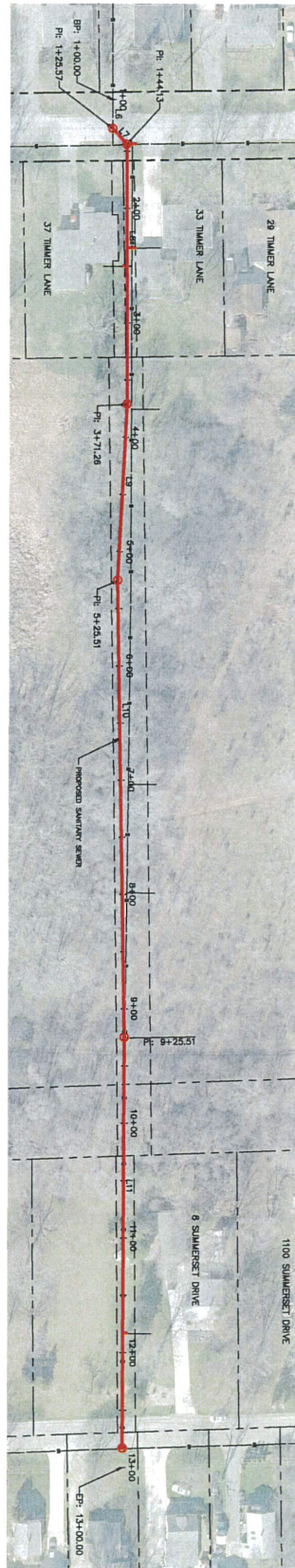
| Item Code | Item Description | UoM | Quantity | Unit Price | Extension | Mid City Corporation | Extension | Globe Contractors, Inc. | Extension | Super Excavators, Inc. | Extension |
|---|---|-----|----------|--|----------------|----------------------|--------------|-------------------------|--------------|------------------------|--------------|
| B19 | Sanitary Manhole Frame and Cover (R-1580 Type B) | EA | 4 | \$500.00 | \$2,000.00 | --- | --- | \$600.00 | \$2,400.00 | --- | --- |
| B20 | Sanitary Manhole Frame and Cover (R-1916-F with Bolted Lid) | EA | 2 | \$550.00 | \$1,100.00 | --- | --- | \$1,250.00 | \$2,500.00 | --- | --- |
| B21 | Sanitary Sewer Lateral Connection | EA | 3 | \$5,000.00 | \$15,000.00 | --- | --- | \$9,800.00 | \$29,400.00 | --- | --- |
| B22 | Abandon Sanitary Manholes | EA | 2 | \$2,000.00 | \$4,000.00 | --- | --- | \$2,500.00 | \$5,000.00 | --- | --- |
| B23 | HMA Pavement 4 LT 58-28 S | TON | 37 | \$250.00 | \$9,250.00 | --- | --- | \$283.00 | \$10,471.00 | --- | --- |
| B24 | Restore Disturbed Areas | SY | 3590 | \$6.00 | \$21,540.00 | --- | --- | \$8.00 | \$28,720.00 | --- | --- |
| | | | | Alternate B - Open Cut - Sub-Total | \$772,835.00 | | No Bid | | \$436,831.00 | | No Bid |
| Alternate C: Meadowlane Avenue Sanitary Sewer Relay | | | | | | | | | | | |
| | | | | Alternate C - Meadowlane Avenue Sanitary Sewer Relay - Sub-Total | \$73,788.00 | | | | \$80,558.00 | | \$105,218.00 |
| | | | | Alternate A - Pipe Burst Summerset & Alternate C - Meadowlane | \$1,052,723.00 | | \$649,313.00 | | \$457,063.41 | | \$474,876.00 |
| | | | | Alternate B - Open Cut Summerset & Alternate C - Meadowlane | \$646,623.00 | | No Bid | | \$498,276.41 | | No Bid |



SANITARY PIPE CENTERLINE - PIPE BURST ALTERNATE

| Number | PI (STA) | PI (Y) | PI (X) | DELTA DEGREE | TANGENT | LENGTH | EXTERNAL RADIUS | PC (STA) | PT (STA) | DB | DA | END PI (STA) | END PI (Y) | END PI (X) |
|--------|----------|-----------|------------|--------------|---------|--------|-----------------|----------|----------|----|-------------|--------------|------------|------------|
| L1 | 1+00.00 | 275065.30 | 254038.03 | | | | | | | | S89°49'32"E | 1+25.57 | 275065.30 | 254041.59 |
| L2 | 1+25.57 | 275065.30 | 254041.59 | | | | | | | | N89°02'0"E | 1+47.56 | 275062.63 | 254025.14 |
| L3 | 1+47.56 | 275062.63 | 254025.14 | | | | | | | | S89°44'19"E | 5+28.90 | 275060.89 | 254008.48 |
| L4 | 5+28.90 | 275060.89 | 254008.48 | | | | | | | | S89°12'34"E | 9+28.73 | 275075.30 | 2541207.29 |
| L5 | 9+28.73 | 275075.30 | 2541207.29 | | | | | | | | S89°41'02"E | 13+00.00 | 275073.32 | 2541577.54 |

NOTE:
 BYPASS PUMPING SHOULD BE PAID FOR AS LUMP SUM FOR MANHOLE.
 PIPE BURST ALTERNATE OR OPEN CUT ALTERNATE



SANITARY PIPE CENTERLINE - OPEN CUT ALTERNATE

| Number | PI (STA) | PI (Y) | PI (X) | DELTA DEGREE | TANGENT | LENGTH | EXTERNAL RADIUS | PC (STA) | PT (STA) | DB | DA | END PI (STA) | END PI (Y) | END PI (X) |
|--------|----------|-----------|------------|--------------|---------|--------|-----------------|----------|----------|----|-------------|--------------|------------|------------|
| L6 | 1+00.00 | 275065.30 | 254038.03 | | | | | | | | S89°49'32"E | 1+25.57 | 275065.30 | 254041.59 |
| L7 | 1+25.57 | 275065.30 | 254041.59 | | | | | | | | N89°02'0"E | 1+44.13 | 275077.86 | 254025.46 |
| L8 | 1+44.13 | 275077.86 | 254025.46 | | | | | | | | S89°38'3"E | 5+25.51 | 275068.79 | 254008.62 |
| L9 | 5+25.51 | 275068.79 | 254008.62 | | | | | | | | S89°12'3"E | 9+25.51 | 275075.30 | 2541208.58 |
| L10 | 9+25.51 | 275075.30 | 2541208.58 | | | | | | | | S89°41'11"E | 13+00.00 | 275073.30 | 2541581.06 |

© COPYRIGHT 2025
 DATE: 12/3/2025
 SCALE: 1" = 50'
 JOB NO. 2256601
 PROJECT MANAGER:
 JASON FENICHT, P.E.
 DESIGNED BY: AAT
 CHECKED BY: JMF
 SHEET NUMBER
3

VILLAGE OF MOUNT PLEASANT
RACINE COUNTY, WISCONSIN
SUMMERSET DRIVE SANITARY SEWER
OVERVIEW

16745 W. Bluemound Road
 Brookfield, WI 53005-5938
 (262) 781-1000
 rasmith.com
 Brookfield, WI | Milwaukee, WI | Appleton, WI | Madison, WI
 Cedarburg, WI | Naperville, IL | Irvine, CA

| DATE | DESCRIPTION |
|------|-------------|
| | |
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